

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64

Jackson, Miss., Thursday, August 3, 1950

NEW SERIES—VOLUME 30—NO. 31

Dr. Hunter To Speak On Miss. Radio Hour



DR. WYATT HUNTER

Dr. Wyatt Hunter, pastor of the First Church, McComb, will be the speaker on the Mississippi Radio Hour during the month of August. The theme will be "Jesus Christ, Our All in All." The following subjects will be used: "Christ, Our Sin Bearer," "Christ, Our Hope," "Christ, Our Way," and "Our Need—Unconditional Surrender to Him."

Dr. Hunter will be heard over the following stations: at 8 a. m. over WHBQ, Memphis; WRBC, Jackson; WRJW, Picayune; at 2 p. m. over WSLI, Jackson, and at 9 a. m. over WLOX, Biloxi and WROB, West Point.

Southern Baptists Take Stand On Ecumenicalism And Federal And World Councils

By T. C. GARDNER,
Dallas, Texas, Chairman
Common Problems Committee
(Editor's note: This is the second and final installment of the report which was adopted by Southern Baptist at the Chicago Convention. It states the Baptist position about the matters discussed. Clip this and the article in the last issue. You will need to refer to it often.)

II

In the second place there has been a great deal of agitation concerning activities of the World Council and the Federal Council of churches of Christ in America and their local affiliates. We believe that Southern Baptists have spoken in clear tones that they do not desire to align themselves in this sort of artificial unity. Strong committees in 1914, 1919, and 1938 presented reports to the convention relative to this matter. We do not believe that Southern Baptists will ever enter into any sort of organic connection with the Federal or World Council in the vain hope

MANY MISSISSIPPIANS AT BAPTIST WORLD ALLIANCE

Mississippi was well represented at the Baptist World Alliance. Among those who made reservations were:

J. F. Brantley, Richton; Rev. and Mrs. Nolan M. Kennedy, Clinton; Dr. and Mrs. E. D. Elliott, Greenville; Ray F. Dykes, Tylertown; C. O. Steel, Lucedale; Dr. and Mrs. S. R. Woodson, Columbus; Miss Lois Tyler, Jackson; Mrs. Mae Vaughn, Jackson; Miss Mary Tolbert McClendon, Jackson; Rev. C. C. Bryan, Hattiesburg; Dr. and Mrs. E. C. Williams, Jackson; Miss Margaret Tillman, West Point; Miss Nettie Ree Traylor, Jackson; Rev. J. B. Stewart, Lucedale; Rev. J. Dallas Wallace, Tylertown; Mrs. Harry Wheeler, Love; Miss Nell Taylor, Jackson; Miss Louise Thornton, West Point; Mrs. D. L. Wells, Hattiesburg; Miss Edna Earle Poyner, Hattiesburg; W. B. Jackson, Houston; Rev. and Mrs. H. A. Milner, Jackson; Dr. G. Norman Price, Jackson; Rev. and Mrs. Chester L. Quarles.

Rev. M. D. Morton, Crystal Springs; Rev. C. S. Mullins, Starkville; Rev. R. L. Ray, Jr., Pontotoc; Rev. H. J. Logan, Jonestown; Mr. and Mrs. H. V. Johnson, Columbus; Rev. A. Sidney Johnston, Mt. Olive; Harold J. Jones, Morton; Mrs. D. C. Simmons, Jackson; Mrs. Wilma Sledge, Jackson; Mrs. John L. Slaughter, Jackson; Smith W. Martin, Doddsville; Rev. and Mrs. M. Glenn Smith, Corinth; Dr. Wilburn S. Smith, Starkville; Miss Dora Etta Solomon, Poplarville; Clinton and Mrs. Grubbs, Tylertown; Miss

(Continued on Page Six)

that it will promote spiritual unity.

Perhaps it would be well to recount some of the underlying reasons for such a statement.

(1) For Southern Baptists to join the World Council of Churches would be but to weaken our age-long struggle for separation of church and state. The World Council has in its dominant leadership many state churches and shows no disposition to take a stand against the union of church and state.

(2) The idea of a protestant ecumenical church has no scriptural authority. For Southern Baptists to join such an organization would be to eventually lose our adherence to the local, visible, democratic, sovereign, autonomous, authoritative, Christ-given churches of the New Testament.

(3) There is involved in the question of cooperation with these ecumenical organizations the question of liberalism and modernism. It is an effort to lay a basis of union so broad that

(Continued on Page Five)

Mid-Century Call To Religious Freedom Adopted By BWA

PROTESTS PERSECUTION IN ITALY, SPAIN, BELGIAN CONGO, MEXICO, ARGENTINA, COLOMBIA, ELSEWHERE

CLEVELAND, July 25—A manifesto on religious liberty described as a "mid-century call to religious freedom" was presented to the seventh session of the World Baptist Congress today. It came to the Congress from the 19-member Commission on Religious Liberty headed by Dr. Stanley I. Stubber of New York, and bore the approval of the Executive Committee of the Baptist World Alliance as an official pronouncement, and was unanimously adopted by the Congress.

Baptists Urge Renewed Unity

15,000 At World Alliance
Told To Back Allied Europe

By A. L. GOODRICH

Cleveland, Ohio, July 24—Some 120 displaced persons were honored in a morning session of the eighth World Baptist Congress at the public auditorium today. Three DP's, the Rev. P. Gordiejew, white Russian; Miss Tabea Korjus, Estonia and Dr. Adolph Klaupiks of Latvia, described their experiences in escaping from Russian and Nazi domination.

Dr. Klaupiks, executive secretary of the Baptist Union of Latvia, 1939-1944, was driven out by what he called the "steam roller of the Soviet army and the rake of the retreating German columns." He explained in an interview before his platform appearance that "Germans never left anybody behind. We knew what life under Soviet dictatorship meant," he added.

Suitcases Kept Packed

"Under the Russians we never slept safely through a night. We kept our suitcases packed. Fearing any moment the deportation to Siberia," Dr. Klaupiks said.

"The Russians trusted nobody," he said.

Dr. Klaupiks said his contacts with officials of the World Baptist Alliance brought him under continuous questioning by Nazi Gestapo. "We had a hard time convincing them that Baptists have no popes and bishops. They were very anxious to know how much power Baptists in the United States had over us," he said.

Dr. Klaupiks described the "huddling masses of humanity at the port of Liepieja, Latvia," from which refugee boats for Germany left under air raids of Soviet planes.

Preferred German Labor Camps
He said his people wanted to get to Sweden but chose German labor camps rather than await the Rus-

(Continued on Page Five)

The Alliance has a constitutional mandate, officers said, to report on the state of religious liberty at each Congress.

The text of the manifesto presented to the Congress follows:

MANIFESTO

Mid-Century Call To Religious Freedom

Baptist World Congress, Cleveland, Ohio, July 25, 1950—We Baptists of the world VIEW with grave concern the restrictions upon conscience and the deliberate religious persecutions which are now taking place in many parts of the world.

We are distressed to learn that restraints are placed upon the preaching and teaching of God's Word; that religious instruction, particularly of young people, is hindered and Christian youth movements are prohibited; that there is interference with the training of the ministry and the appointment of church officers; and that obstacles are placed in the way of public evangelism and missionary work.

The principle of separation of Church and State in some areas, even in places where it is now practiced, is seriously questioned; officers and members of churches have been arrested and imprisoned on an increasing scale both in Communist countries and others where the Roman Catholic Church is dominant.

Moreover, we regret to note that in a few nations, where there are established Protestant churches, minority religious groups are sometimes subject to legal disabilities.

Present Dangers

Viewing this violation of religious freedom and basic human rights, we are led to DECLARE that at no time in the history of Christianity has there been greater danger of losing sight of the principles and ideals for which it exists. The danger is increased by the fact that liberty is being denied by those who profess to cherish it. Violation of conscience arises not merely in Communist

(Continued on Page Two)

MID-CENTURY CALL TO

(Continued from Page One)

territory, but sometimes even within the churches themselves. Not only do Communists imprison Roman Catholics and Protestants; Roman Catholics are ready to persecute Protestants, and certain Protestants to a lesser degree deny Roman Catholics and others full liberty.

Governments completely totalitarian, Church-State Alliances, and materialistic secularism combine to make the existence of free churches a matter of deepest concern.

The Challenge

Having committed ourselves from the beginning to the principles of religious liberty as derived from the Word of God, we as Baptists, now REAFFIRM our historical position, and pledge ourselves to seek for all men the right of free and unhindered access to God and the right to form and propagate opinion in the sphere of religion without interferences by civil and religious powers.

We believe that every person has the right to express his religious beliefs in worship, teaching and practice, without moral, social or political penalties. We stand against tyranny, whether of State or Church, and condemn as against the will and purpose of God any acts which outrage the conscience of freedom-loving people.

We support the Universal Declaration of Human Rights, as adopted by the United Nations, and emphasize that these rights include for every person "the freedom to change his religion or belief and the freedom either alone or in community with others and in public or private to manifest his religion or belief in teaching, practices, worship and observance."

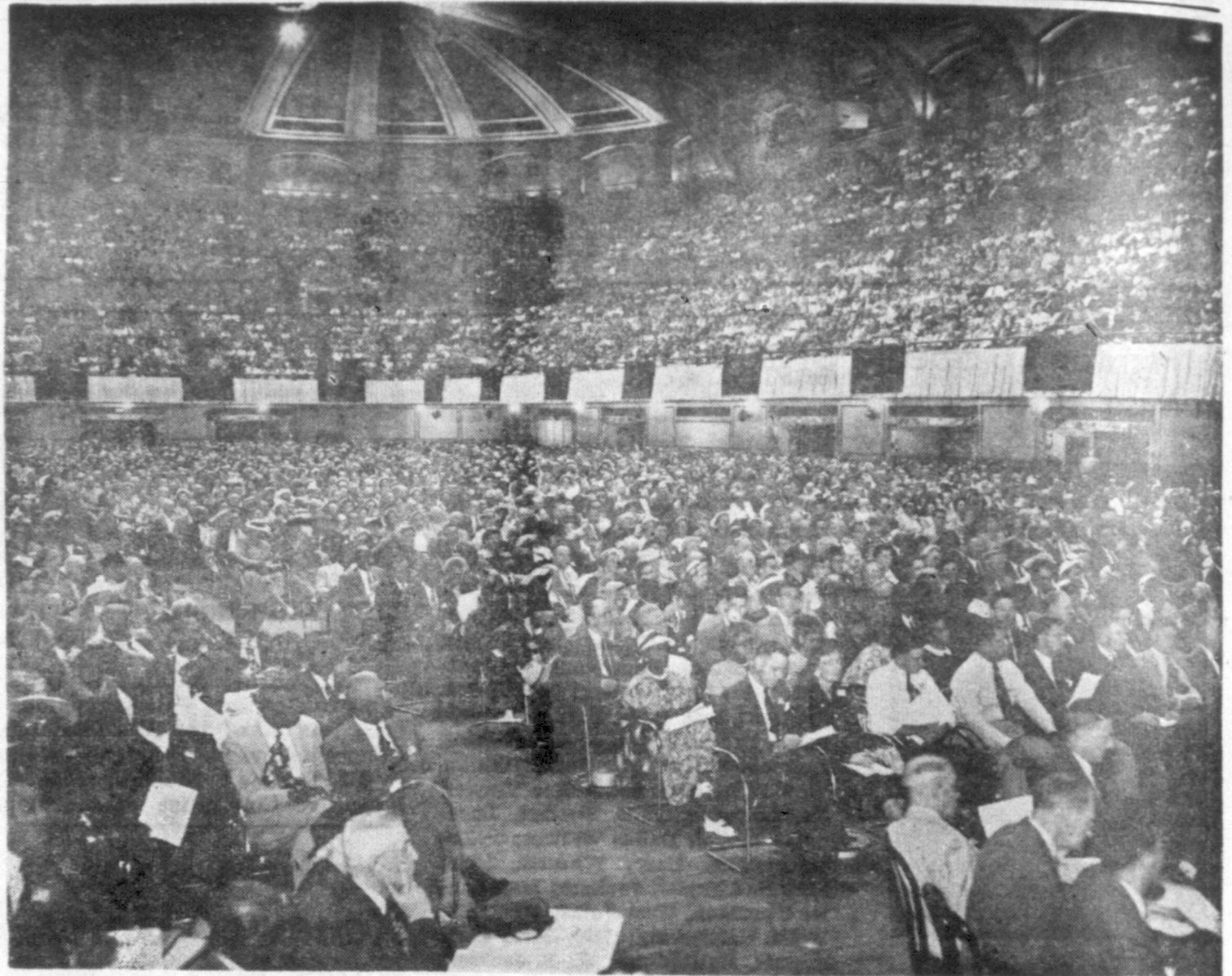
Appeal To Action

Realizing that a challenge to certain churches is a challenge to us all, and that we are not alone in this struggle for freedom:

We appeal to Baptist churches throughout the world to lead in the proclamation and practice of religious liberty.

We appeal to Protestant State-Churches and other churches which hold a dominant position, to cherish and promote the principles of religious liberty, granting to Roman Catholics, Jews and members of other religious groups, and to those who acknowledge no religious faith, the same rights and privileges which they demand for themselves without discriminations or disabilities.

We appeal to the Roman Catholic Church to abandon its discrimination against or persecution of Protestants and Evangelicals and all others in Spain, Italy, Portugal, the Belgian Congo, Mexico, Argentina, Colombia and elsewhere, and to unite on an



Shown above is a part of the crowd which attended the meeting of the Baptist World Alliance which met in the City Auditorium, Cleveland, Ohio. The auditorium seats 18,000.

equal basis with all freedom-loving people against totalitarianism and for complete religious liberty.

We appeal to the rulers of Communist countries to cease their policy of discrimination against religion, and to refrain from intimidating Christian churches and their leaders by arrests and threats of arrest, and also from hindering Christian organizations for the service of youth and the public manifestation of the Gospel.

We appeal to the United Nations to apply the principles of the Universal Declaration of Human Rights to nations and territories now under the domination of any one particular religious force (whether Islam, Roman Catholicism or Protestantism) as it has already done in the case of countries dominated by Communism, bringing them before the bar of world opinion, and refusing them entry into the group of freedom-loving nations until they have demonstrated that they intend to abide by the Declaration both in spirit and in practice.

We appeal to all nations to demonstrate their support of the Universal Declaration of Human Rights by

ratifying the Covenant designed to legalize the Declaration.

Cause To Rejoice

We rejoice to be meeting at this time in a country which has a noble tradition of religious liberty, as safeguarded in the Constitution of the United States of America and in its Bill of Rights, and maintained throughout the generations in a tradition of free churches in a free state, which we are confident will, under the guidance and blessing of God, never be overthrown.

"We ask God, who alone is the Lord of the conscience, to lead mankind forward out of darkness into light, out of falsehood into truth, out of fear into freedom. . . ."

—BR—

"THE CHRISTIAN WHO PRAYS daily for lost people all around the world and then puts wings on his prayers by contributing of his means to send missionaries is taking up his cross daily and following Jesus. Not just when the church holds a revival, not just in special services of evangelism, but as a habit of life, witnessing to lost people is a part of the Christian's cross-bearing."—J. E. Lambdin, The Baptist Training Union Magazine.

Dockery Has Bible School

Dockery Church in Sunflower County held a Vacation Bible School with 68 enrolled, July 10-14.

The Superintendent was Clarence Young of Bogue Chitto. Workers were Misses Elizabeth Williams, Opal Osborne, Dixie Faye Smith, Mrs. Clyde Walker, Miss Nell Walker, Walter Osborne, Miss Annie Bishop. Miss Dixie Faye Smith was the pianist.

The members of the W. M. U. served refreshments each day and the School enjoyed a picnic on Friday.

The commencement program was given Sunday night, July 16, under the direction of Clarence Young and certificates awarded.

Rev. R. E. Kyzar, Bogue Chitto, is the pastor.

The offering was designated for Home Missions.

—BR—

"WHEN THE BELIEVER IN THE ACT of faith takes up cross, the old man with his inclinations and tendencies to sin is crucified."—Jesse Northcutt, The Baptist Training Union Magazine.



OCEAN PARK, ME.—(RNS)—The United Baptist Convention of Maine closed its annual convention here with a commendation to President Truman for withdrawing Myron Taylor as special representative at the Vatican. The Baptists also expressed the hope that "the office might remain forever closed."

GOOD ADVERTISING PAYS

By CHARLES L. QUARLES
Executive Secretary

The slogan "It Pays to Advertise" has been proven by gigantic business corporations. Many business corporations which have begun in a small way have girdled the globe. They have advertised, more and more. A large percentage of their profits are used in advertising. It has paid rich dividends.

This is something for the Christian forces to consider. Why not advertise our churches? Why not advertise our work and our achievements? People generally are interested in what is going on in the Christian world. Others are interested in what Baptists are doing and vice versa. Church news is of vital interest.

Church Signs

Every church needs to be designated. It is rather disappointing to pass a church and not be able to know what the church is because there is no sign. Recently the writer made a trip of several hundred miles by automobile. He passed many churches. Most of them had neat bulletin boards or signs out in front. Occasionally he would pass one and see no sign and go on not knowing what kind of church it is.

Baptists ought to advertise their churches. The public is interested. Let neat, attractive signs be prepared and placed in appropriate position near the church. These signs ought to be well-made signs or they will defeat their purpose. Poor advertising does harm psychologically.

Our Baptist Book Store can provide a very attractive sign for a reasonable price. The name of the church can be added and this will meet the needs of most churches.

Well-built, electrically lighted bulletin boards grace the lawns of many churches. Some use these to make a perennial announcement as to time of services. Others change these weekly and announce the sermon subjects. In many instances eye-catching and attention-getting sentences or quotations are used effectively week by week.

Radio

The value of radio is unquestioned. Money spent by the churches in giving their message to the "greater congregation" is wisely spent. Many local stations give their choice Sunday morning eleven o'clock hour free of charge. Others charge the churches most reasonably.

Newspaper Publicity

When church news does not get into the papers it is usually because the news is poorly written or poorly timed. Newspapers are glad to receive and use articles that are well-written and are real news.

Our newspapers, daily and weekly, are one of our greatest opportunities if space is available. Nevertheless, some of our best work and most notable achievements are never mentioned in the press. This is most unfortunate.

Modesty vs. Publicity

The innate modesty of a minister or other church worker should not blot the publicity program of the church or denomination. Many good men and women say, "Oh, I'm not going to write that up and send it

to the Baptist Record or any other paper. People will think I am 'tooting my own horn.'" This is a natural reaction of a modest person, but it is a most unfortunate reaction so far as church and denominational publicity is concerned.

One should realize that he is representing a cause. No preacher can separate himself from the church of which he is pastor in the minds of the people. Hence, he represents the church and should write with that in mind. He is not seeking to boost himself but is promoting the cause. This thought changes one's whole approach and attitude to church publicity.

Sharing

It is a matter of sharing. When we have a good idea, we ought to share it with others. When we hit upon a good plan in our church program and build up our work, we ought to pass it on for the sake of other churches. The fact that one's name or the name of the church is attached to the publicity may be or may not be negligible.

Church Reporter

Many churches will solve this problem by having a church reporter. Almost every church has someone who can or will learn to write well. This worker should be elected to the task of promoting the work through publicity just as the Sunday School Superintendent or Training Union Director are elected. He should be a church officer. All organizations through their elected leaders should report all plans to this worker and enable him to do the best possible job.

State Plans

It is the hope of the writer that the marvelous reach of the Baptist Record can be extended by sending out publicity concerning our work to all newspapers in our state. This could be done almost every week. Much of our work is never heard of except in small areas.

Good advertising pays! Let us use it for the glory of God and the extension of this work.

—BR—

Spiers Leads Siloam VBS

There were 35 enrolled in the Vacation Bible School at Siloam Church in Simpson County July 17-21. Rev. W. P. Spiers served as superintendent and Mrs. Spiers, as principal. Rev. Guy Little is the pastor.

Following commencement exercises guests were invited to view the handwork. The offering will go to the Baptist Orphanage.

—BR—

VICTORY COMPLETES VBS

Victory Church in Jeff Davis County recently completed a Vacation Bible School in which 84 were enrolled. Mrs. L. O. Dewease served as principal; Mrs. Ernest Bullock, secretary, and Miss Renette Deen was in charge of the music. Rev. L. O. Dewease is the pastor.

Superintendents of the departments were: Mrs. Dewease; Mrs. Howard Coulter; Mrs. Hollie Hudson; Mrs. Louise Deen.

Mrs. Owen Coulter and Mrs. Emmitt Bullock served refreshments each day.

The offering was designated for a missionary.

To Be Dean At Wayland



DR. H. PRESTON JAMES

Dr. H. Preston James will join the staff of Wayland College, Plainview, Texas, effective September 1, as Dean of the college. For the past four years he has served as head of the History Department at Mississippi College.

—BR—

PINE GROVE HOLDS VBS

Pine Grove Church, Jones County, had its Vacation Bible School July 10-14 with an enrolment of 64. Miss Winnie Vaughan was the principal.

Department superintendents were: Mrs. L. C. Vaughan, Intermediates; Mrs. Gail Anderson, Juniors; Miss Ruth Cheeks, Primary; and Miss Faye Hallimon, Beginners.

On Friday the pupils and workers enjoyed a watermelon cutting.

Commencement was held July 14 and the handiwork was displayed.

The offering, \$9, was given to the American Bible Society.

—BR—

Southeastern REA Meets At Ridgecrest

The Southeastern Religious Education Association held its fifth annual session at Ridgecrest July 12-13, 1950. There were 100 present; educational directors, music directors, educational secretaries, youth workers, church secretaries, field workers, and librarians. Those who did not in attendance secure a copy of the proceedings for \$2 from the president, Lawson Allen, First Baptist Church, Winston Salem, North Carolina.

J. O. Williams, of the Sunday School Board, presented, "The Southern Baptist Sunday School Program for 1950." Other topics discussed included: "Visitation Programs," "How to Use Standards," "Discussion and How to Lead It," "Finding and Developing Workers," "What the Church Can Do About Religious Education in the Family," "The 1951 Training Union Program."

The following officers were elected: President, Lawson Allen, First Baptist Church, Winston Salem, North Carolina; Vice-President of Educational Directors, David Mashburn, First Church, Augusta, Georgia; Vice-President of field workers, Kermit King, associate in the Training Union Department of South Carolina; Secretary, Miss Elise Baskett, Allapattah Church, Miami, Florida. A member of the publicity committee was elected to serve each state represented. Miss Betty Renshaw of Calvary Church, Tupelo, was elected to represent Mississippi on this committee.

New Hebron Revival Adds Fifteen

Rev. L. S. Polk pastor of the East-side Church, Jackson, preached in a revival meeting at the New Hebron Church, July 9-14. Rev. J. B. Watkins is the pastor. An average 205 attended the morning service.

Special music was under the direction of Mrs. R. E. Weathersby, with Misses Betty Ruth Hartzog and Frances Shivers leading the Junior Choir and Booster Band. Other special features were: Mrs. L. S. Polk with her accordian; Youth Choir of the Crystal Springs Church, directed by Mrs. Banks Weathersby.

During the week, there were fifteen who united with the church for baptism, and five by letter. Ten rededicated their lives to the Lord.

The following Sunday attendance at Sunday School was 237, an increase of 75, and an increase of 155 over the attendance of a year ago.

—BR—

BETHEL CHURCH IN RANKIN County will have a revival August 7-13 in which Rev. L. C. Brown, pastor, will do the preaching.

50, 40 & 25 Years Ago

50, 40 AND 25 YEARS AGO

By Rev. J. L. BOYD, SR.

50 YEARS AGO

It is reported by the pastor, Rev. G. B. Butler, that there are both a Junior and a Senior B. Y. P. U. in the First Baptist Church, Natchez. The officers are: Junior, Stella Ditto, president; Eloise Hewitt, secretary; Maybell Taylor, treasurer. Senior, Willie Ditto, president; Cora Hodges, secretary; Beulah Tiffie, Corresponding Secretary; Rebecca Kennedy, treasurer.

40 YEARS AGO

The Second Church, Laurel, enjoyed "the greatest service ever experienced" in the church on a recent Sunday during "An Old Folks Service" when 75 people over 50 years of age lined up at the close of the preaching hour for a hand-shaking with the rest of the congregation. "Happy shouting and glorious praise" was the result. Rev. R. R. Jones, pastor.

A wedding of note took place in the Old Chapel of Mississippi College on July 20 when Miss Anna Ward Aven was given in marriage to Hon. W. M. Whittington of Greenwood. Pastor P. I. Lipsey, pronouncing the ceremony. Both contracting parties had graduated from Mississippi College "with the honors of their classes", he in 1898 and she in 1906. Miss Anna Ward had been granted the "privilege of the institution", as other daughters of the teachers of the college, and was the first B. A. female graduate since in the 1830's when young women were full-fledged matriculants along with young men. She had received her Ph. D. degree from Bryn Mawr College, with Latin and Greek majors, and was head of the Latin Department of I. I. and O. (now M. S. C. W.) at Columbus prior to her marriage. Miss Jessie Johnson presided at the piano at the wedding. The ring-bearer was "Little dainty" Marion Provine.

25 YEARS AGO

The Canton Church closed a "very gracious meeting" with 40 additions, 26 for baptism, and 24 volunteers for special work for the Lord. Evangelist J. W. Hickerson assisted Pastor C. E. Welch, and Bro. Grafton of Laurel led the singing.

The Baptist Record

Published Every Thursday by the
Mississippi Baptist Convention Board
Baptist Building, Jackson 105 Miss.
A. L. GOODRICH, D.D., Editor
MRS. CLIFTON NETTLES, Editorial Asst.
Subscription: \$1.50 a year payable in
advance

Entered as second-class matter April 4,
1918 at the Post Office, at Jackson, Miss.,
under the Act of October 3, 1911.

Obituaries and Obituary Resolutions—
The first 200 words free, all other words
one cent each. Memorials and resolutions
are one cent per word.

Advertisements—Rates upon request.
Announcements of open dates by evange-
lists and singers, and others \$1.00 per
insertion.

Advertising Representatives—Jacobs
List, Inc., Clinton, S. C.
Southern Publishers Representatives,
Jackson, Mississippi

Member
Southern Baptist Press Association
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We do not use unsigned communications

Association Time

In just a few weeks the first
associational meeting will be held.
It is not too early to start thinking
about the preparation of the
church letter.

These letters require much work
if a worthwhile letter is presented
to the association. It is better to
start now than it is to wait until
the week before the meeting and
have to hurry to get all the infor-
mation. Sometimes the clerk does
not get it all. Sometimes some key
person is away.

Remember that the early bird
catches the worm and the early
starter usually has the best church
letter.

—BR—

Convention Comment

There are disappointments at
conventions. Being from the North
it will not be out of place for this
writer to give some observations
which cannot be misunderstood.

The fraternal message delivered
by the President of the Northern
Baptist Convention, was lacking in
statesmanship. Mrs. H. G. Colwell,
Northern Baptist President, said,
"It is only when your 'one more
river to cross' has been northward
and has brought you into competi-
tion with our well established Bap-
tist churches, that we have felt
consternation."

She further stated: "Two mo-
tions were presented from the
floor at our 1949 annual meeting
in San Francisco—first "to invite
the Southern Baptist Convention
to unite with us in the American
Baptist Convention" and second
"to invite all organized Baptist
Conventions and conferences in
continental U. S. including the bi-
lingual groups and the two Negro
national conference, to unite with
us in the American Baptist Con-
vention."

The only thing this editor can

Baptist Marching Orders



Who?—Ye
Where?—Into all the World
What to do?—and Preach
What?—the Gospel
To Whom?—to Every Creature

say about these remarks is that
the North is in too much spiritual
darkness.

Surely we are not disobeying
the great commission when we
use men like R. G. Lee and others
to invade the North and set the
spiritual prisoners free. Darkness
is on every hand. In many
churches North and West the
people have never heard great
messages like those delivered at
Chicago by our preachers.

Southern Baptists are just as
willing and ready as any group to
unite with other Baptists who have
a born again testimony, are evan-
gelical in spirit, missionary in
practice, sound in doctrine, and
obedient to the New Testament in
matters of faith and practice.

Another disappointment to this
Iowa born writer was the message
of the great Negro preacher, Dr.
J. H. Jackson of Chicago. It seems
he used the great evangelistic oc-
casion to preach an untimely mes-
sage on racial relationships. It was
to the salvation of the evangelistic
hour when Dr. R. G. Lee preached
an evangelistic sermon on "Sin." Dr.
Jackson's message was not the
type one expected to hear when so
many hours of planning and labor
had been expended for the sole
purpose of evangelism.

—Pacific Coast Baptist

—BR—

Baptist Believe

Porter Routh, editor of the Sur-
vey Bulletin, published by the De-
partment of Survey, Statistics, and
Information of the Baptist Sunday
School Board, uses a few words to
express a lot of good Baptist doc-
trine in a recent issue of the Sur-
vey Bulletin. Concerning Baptist
beliefs, he writes:

Baptists do not believe that we
have a complete monopoly on
truth. But we are Baptists because
sincerely believe our faith is bas-
ed on God's truth as revealed in
God's Holy Word.

We believe in the Lordship of
Christ, and because of that we
believe that the state cannot direct
the religious experiences of its
citizens.

We believe in the competence of
the individual before God, and be-

cause of that we believe each in-
dividual is of eternal value, every
man is a priest.

We believe in salvation by grace
through faith, and because of that
we believe that eternal security
cannot be purchased by money or
goods.

We believe in the security of the
believer, but we also believe that
real faith is matched by consistent
Christian living.

We believe in the sovereignty of
each individual church, and be-
cause of that we do not recognize
creeds or hierarchy.

We believe that these principles
have meaning for a troubled
world, and because of that we send
missionaries to share these beliefs
around the world.

We believe with a conviction as
deep as life that we will have a free
world—only when men know that
freedom to be found in Jesus
Christ.

—BR—

Should Sheriffs Have Magnifying Glasses?

Recently the Clarion Ledger
carried an account of a liquor
store robbery at Hattiesburg. The
heading for the article was en-
titled "Liquor Retailer Shot at
Hub City."

One interesting part of the re-
port read as follows: "The liquor
store contained about 50 cases of
whiskey, wine and gin stacked on
the shelves of an inner room. Sheriff Betea, however, said he
did not see the whiskey and that
none was seized."

Evidently 50 cases of whiskey
are so small that the normal eye
cannot see them. Perhaps sheriffs
should carry magnifying glasses
with them. You be the judge.

According to recent newspaper
reports the sheriff mentioned
above has been indicted for ac-
cepting bribes.

—BR—

We Know a Better Way

According to Religious News
Service: "Toronto—The Dominion
Women's Association Council,
meeting here, called on all its af-
filiated organizations to enforce

a ban on the use of bingo, card
games, lotteries and other games
of chance as a means of raising
church funds."

In fact, almost any way would
be better than raising money by
gambling of any kind. We are
certain that God does not smile
upon any such raising plans as in-
dicated above.

The way to raise money is
through tithes and offerings, and
not by any kind of a worldly
scheme.

Thank the Lord, so far as we
know, no Mississippi Baptist
Churches resort to bingo, card
games, lotteries, or any other game
of chance. If they do, we hope they
immediately discontinue it.

—BR—

Selected Editorial

Editor.

Each week we will publish what we
consider one of the best editorials
coming to our attention.—

"The Road Ahead"

John T. Flynn in his book, "The
Road Ahead," sounds an ominous
alarm concerning the trend in the
United States toward the pattern that
ushered in the reign of Socialism in
England.

A comparatively small group of
British Socialists, known as the
Fabian Society, quietly introduced
Socialism, step by step, into Britain's
economy without the people generally
recognizing the revolutionary forces
at work until the society had taken
over the government and had secured
a stranglehold on the economic life
of that once great country.

Mr. Flynn says that Socialism and
Communism are essentially the same.

The pattern coming to light in this
country, according to Mr. Flynn, is
similar to that which eventuated in
the overthrow of the free enterprise
system of Great Britain. The name
"Socialism," was taboo in England, so
it is in America; but the content of
Socialism is being effectively fostered
by a hundred or more organizations
of "planners," "fronts" and "action"
nomenclature.

Prominent among the organizations
mentioned by Mr. Flynn as actively
fostering under-cover Socialism is
some of the outstanding personalities
at the head of the Federal Council
of Churches in America. Among the
more prominent in this group named
are Bishop Oxnam of the Methodist
Church and Dr. E. Stanley Jones, both
of whom, our informant says, are
members of several "front" organiza-
tions.

The author quotes from a Sunday
School publication "Classmate," pub-
lished by the Methodist Church, issue
of July, 1947, by Jerome Davis, in
which Josef Stalin is pictured in an
attractive light. Davis says, "It would
be an error to consider the Soviet
leader a willful man who believes in
forcing his ideas on others. . . No
doubt he has his faults. But can we
go out to serve God and the common
people of America as sincerely and
courageously as Stalin did for what he
believed was best for his people? Let

(Continued on Page Five)

Our Readers Write

Dear Brother Goodrich:

I want to express my appreciation of the fine way you featured the account of Bro. L. E. Lightsey's death. You did it in a commendable way. I think Bro. Lightsey merited that consideration, for he was a faithful and loyal friend and servant not only to the Baptist Record, but to all of the Lord's work.

I am sure many throughout the state, who remember him and his faithful work, join me in appreciation of the fine way you made announcement of his death.

Blessings on you and the paper and the Cause everywhere.

J. E. WILLS.

Comment: Even though he had been inactive for several years, we considered Bro. Lightsey a part of the Baptist Record. In fact, personally, we had named him Baptist Record representative emeritus.

ON PRAYER CALENDAR

Just recently in the Baptist Record, I saw my name listed on the Prayer Calendar for special prayer that day. I had watched often for it before, but somehow had never seen it. I don't think words can express my feelings on that day—there was a sense of well being, a feeling that this was MY DAY. Things went right all day, there seemed to be a closeness to God. In addition to this wonderful blessing from our Father, because His children other places were bringing my name to Him in prayer, there was another side. From far and near, cards came. There were between seventy-five and one hundred, telling me various things, all coming because of this—my name being listed for special prayer.

(Comment: People do read the Baptist Record).

—BR—

THE ROAD AHEAD

(Continued from Page Four)
us devote our lives to the unfinished task of making America a country with a serving church, a serving state, and a serving economic order."

Touching on the under-cover Socialistic organizations in the South among the negroes, the author says these Socialist planners pose as friends of the colored people, while their real objective is to arouse hatred between the whites and blacks. The FEPC bill that has been before Congress several years, Mr. Flynn says, although favored by many patriotic people, is largely sponsored by the Socialist planners to create hate between the two races in the South.

Mr. Flynn may have overdrawn the ugly picture of revolutionary trends in "The Road Ahead," but there are sufficient obvious indications of a pattern, unequivocal to our historic institutions, to cause patriotic Americans to question these trends. The preponderant majority of the American people are satisfied with our American way of life and are not disposed to exchange it for the wild schemers.—The Baptist Message (La.) theories of starry-eyed dreamers and

—BR—

"IN THE NEW TESTAMENT THE conception of genuine discipleship is definitely related to a growing experience. This does not mean, of course, that one's eternal destiny remains in doubt after he has yielded himself in complete surrender to the lordship of Christ, but it does indicate that salvation is of two parts. It is a yielding of oneself to the will of God as it revealed in Christ, plus the continuing spiritual experience which finally will result in a completely transformed life."—Edward H. Pruden, The Teacher.

BAPTISTS URGE RENEWED UNITY

(Continued from Page One)

sians. Dr. Klaupiks described the labor camp where he was sent. "No food, medical care. Children and older folks began quietly to die. German Baptists didn't dare help us because all foreigners were held under suspicion."

Dr. Klaupiks said of the arrival of American troops "They were no angels, but we felt we were liberated."

Dr. Klaupiks has been "Finding sponsors for DP's in America."

"I had to do all the selling in 48 states and Canada when there was no legal machinery to care for these people, he said. Miss Korjus, daughter of a Baptist pastor with 33 years service in Estonia prior to the war, told of arrests and torturings before and after her flight to Sweden.

"Nightly cross examinations were conducted in greatest secrecy as to the opinions of classmates, teachers, co-workers or friends with very clever ways of trapping people in their words," she said.

1,800 Found Dead

More than 1,800 corpses were found of tortured victims, among them many pastors and women whom we knew.

"During three nights in 1941, 10,000 people were arrested in the early morning, taken by truck to railway stations and packed into cattle trains and deported to slave labor camps in Russia. Families were separated purposely.

"The Russians destroyed more than 2,000 homes in one town in one night."

Miss Korjus added, "Do you realize why everyone who could fled?"

She told of a prominent Baptist organist's wife who took a job as dishwasher after seeing her husband and son lost overboard from the small boat in which they escaped.

The Rev. P. Gordiejew was a Baptist minister in Poland and secretary of the Slavic Baptist Union. He was a labor camp victim of the Nazi regime.

Another DP at the Congress, Walter Hurasuk, Krakov, Poland, was a Baptist minister in Krakov, Poland and was caught carrying New Testaments to persons in concentration camps. He was imprisoned for this offense at Ausschwitz. He has written a book in Russian of his experience. Dr. Klaupiks said he had read it. He would not elaborate except to say, "Horrible, simply horrible, the way humans by the thousands were butchered and starved—anything to get rid of them."

When Mr. Hurasuk was liberated by American troops he was too weak to stand on his feet.

—BR—

"THE WORST THING THAT CAN Possible happen to a Christian is for him to reach the conclusion that he is about as Christian as he can ever hope to be, or that he is about as Christian as he cares to be in a fairly respectable society."—Edward H. Pruden, The Teacher.

"WHEN JESUS SAID TO 'DENY self,' he meant that the Christian should repudiate self as the controlling factor of his life. It meant renunciation of self-will as the determining principle of life. It meant the renunciation of self-consideration as the overshadowing concern of life."—Jesse Northcutt, The Baptist Training Union Magazine.

SOUTHERN BAPTISTS TAKE

(Continued from Page One)

those who reject such truths as the deity, virgin birth and resurrection of Christ can work in harmony with true believers. This becomes apparent by the fact that many local and state councils of churches now welcome universalists and unitarians into their organization.

(4) Could such cherished Baptist doctrines as believers baptism, a regenerated church membership, soul competency, and salvation by grace be maintained if Southern Baptists should enter into close ties with these who deny these fundamental scriptural truths? Even if these great doctrines were not endangered in our present churches, Southern Baptists cannot enter into comity agreements which would deny these truths to people living in many of our American communities.

III

In the third place, it is well known that there is a great deal of diversity in the practices of churches in both the North and South. It has been suggested that there be constitutional amendments which would alter the historical basis of membership in this convention. Those making such suggestions surely cannot realize the importance and sensitive nature of this problem. All of our statements of faith and other pronouncements have insisted that each Baptist body is completely autonomous and is not affected by other Baptist bodies. This could be called the "free system" as over against the "close connexionalism" of some other denominations.

The Southern Baptist Convention must never seek any authority or power to make churches subservient to the will of the convention. The Convention is an advisory body of messengers from free and independent churches. The convention is for counsel and has no ecclesiastical functions or authority over the churches.

IV

In the fourth place, it has been suggested that an American Baptist Alliance be formed; that this alliance be patterned after the Baptist World Alliance and accept into its membership all Baptist bodies now existing in America. It is our opinion that there is no need for such an alliance.

Recommendations:

With these four common problems before us, we your committee, re-

LINWOOD VBS ENROLLS 80

Pastor H. D. Hawkins served as superintendent of the Vacation Bible School at Linwood Church. Much of the handwork was made for the Primary and Beginner departments.

The pastor was assisted by: Mrs. J. C. Walton; Sara Janes, Mrs. B. V. Walton, Mrs. Charlie Wiltcher, Mrs. A. A. Young, Mrs. Parney Nicholson, Mrs. Cleveland Young, Miss Iva Lou Conn, Mrs. Homer Wiltcher, Mrs. Clifton Breland, Mrs. H. D. Hawkins, Mrs. J. D. Beik.

—BR—

"THE WORK OF EVERY CHRISTIAN in the world is to present to lost men Christ on the cross as their only hope." —J. E. Lambdin, The Baptist Training Union Magazine.

commend the following:

(1) That Southern Baptists begin immediately a great crusade to indoctrinate all of our people in the fundamentals of our faith. It is recommended that a definite period be set apart each year by this convention or The Executive Committee for special emphasis upon our Baptist doctrines. It is further recommended that doctrinal books be taught all age groups and doctrinal sermons or messages be delivered each day during the Baptist Doctrine Week. We are delighted to observe that some of our Baptist State Conventions are setting aside a period for doctrinal emphasis in their annual sessions.

(2) That we hereby reaffirm our conviction that Southern Baptists cannot enter into organic connection with the Federal Council of Churches of Christ in America or any other organizations which would compromise Baptist principles and truths revealed in the inspired Word of God.

(3) That if there be a desire to investigate the possibility of changing the constitution of this convention to limit the constituency in any way, that it be done only after a lengthy and thorough study by a qualified committee.

Respectfully submitted:
T. C. GARDNER, Chm.;
GEORGE RAGLAND
B. O. HERRING;
B. A. PUGH;
C. ROY ANGELL;
RYLAND KNIGHT;
I. E. LEE.

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DR. D. M. NELSON, President.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

July 30, 1950

Sand Hill (Jones County)	102	100
Calvary (Amite County)	111	103
Pascagoula, First	665	229
Eastlawn Mission	78	45
Unity	78	45
McArthur St. Mission	31	
Jackson Avenue Mission	32	
Meridian, Highland	466	163
Meridian, South Side	327	136
Meridian, 41st Avenue	252	100
Meridian, Oakland Heights	151	64
Meridian, Key Field	103	27
Jackson, Calvary	1156	285
Calvary Mission	30	42
Jackson, Northside	473	141
Jackson, Southside	293	115
Jackson, Davis Memorial	491	218
Jackson, Van Winkle	389	217
Jackson, Parkway	771	240
Parkway Chapel	99	38
Jackson, First	1126	365
Broadmoor Chapel	82	44
Jackson, Elraine	130	127
Richion	201	43
Byram (Hinds County)	104	128
Laurel, First	561	142
West Laurel	459	130
Bethlehem (Jones County)	131	135
Oral (Marion County)	105	75
Sharon, First	129	137
Glenfield (Union County)	68	59
Tupelo, Harrisburg	442	231
Laurel, Second Avenue	397	100
Esllrtbillr	101	53
Bruce	315	89
Kosciusko, First	573	192
DeLay	32	52
Grenada, First	644	
Hattiesburg, Main Street	804	232
Gulfport, First	658	156
Bethlehem (Scott County)	157	94
Paul Truitt (Rankin County)	168	112
Olah (Sumrall County)	74	67
Long Creek (Lauderdale County)	81	73
Rocky Creek (George County)	222	150
Wheeler (Prentiss County)	92	69
Union (Pike County)	80	67
South McComb	241	68
Mission	54	45
Crystal Springs	570	174
Clarksdale	548	124
Big Creek	74	50
West Corinth	182	88
Improve (Marion County)	200	255
Yazoo City, First	282	
Florence, Steens Creek	132	80
Carmel (Lawrence County)	112	100
Union (Pearl River County)	194	175
Booker Hill (Marion County)	310	240
Louisville, First	375	72
Lucedale	333	144
Brookhaven, First	623	167
Hamilton Street	119	53
Central Chapel	118	101
Mt. Zion (Lincoln County)	90	72
Friendship (Lincoln County)	89	81
Bogue Chitto (Pike County)	121	127
Fair River Chuth (Lincoln County)	111	55
Columbus, First	779	211
July 23, 1950		
Sand Hill (Jones County)	90	83
Union (Alcorn County)	76	232
Mt. Zion (Lincoln County)	164	47
Paynes	182	74

MANY PASTORS WILL FIND HELPFUL a comment written by Harold F. J. Ellingsen, a retired Lutheran minister. The first of a series of three volumes is **HOMILETIC THESAURUS ON THE GOSPELS**. This volume works through Mark-Luke. Many sermons are outlined from each chapter of each book, including extensive outlines, brief outlines, expository excerpts, practical lessons, illustrations, poetry and the like. Order from the Baptist Book Store or from the Baker Book House, Grand Rapids 6, Michigan.



Shown above is a part of the 30,000 people present at the Saturday evening meeting of the Baptist World Alliance meeting which followed the parade. The meeting was held in the ball park of the Cleveland Indians of the American League.

Arkansas Baptists Will Consider Financial Emergency of Colleges

BETHEL TO HAVE REVIVAL AUGUST 6-20

Bethel Church, Mississippi Association, will hold a two-weeks revival beginning Aug. 6. Rev. L. G. Conway will be the evangelist, Shelby Newman the musical director.

On August 13 Homecoming will be observed with dinner on the grounds.

A Vacation Bible School will be held in connection with the revival. VBS hours will be from nine to twelve each morning.

—BR—

Tommie J. Hall Wins Bible Drill Contest

RIDGECREST—Miss Tommie Jo Hall, high school student from Americus, Georgia, won first place over contestants from eight other states in a Sword Drill contest at Ridgecrest, Southern Baptist Assembly Grounds.

The competition, a test of Bible memory work and ability to use the Bible, was conducted by Versil S. Crenshaw, director of intermediate work, Training Union department, Baptist Sunday School Board.

Seven young people competed Saturday evening in the Southern Baptist Speaker's Tournament. John Rogers, representing the state of Oklahoma, was declared the winner in the Speaker's Tournament. His topic was "The World Needs Jesus."

—BR—

"IF YOU WANT TO START SOMETHING that may for a hundred years or more be a spiritual blessing to an ever-changing group of people, then organize a new Sunday school."—J. N. Barnette, The Sunday School Builder.

LITTLE ROCK, Ark. — (BP) — A called meeting of the Arkansas Baptist state convention to consider the closing of Central College, North Little Rock, and the "financial emergency" of Ouachita College, Arkadelphia, has been set for August 22 at the Second Baptist Church here, Dr. B. L. Bridges, executive secretary of the convention, has announced.

The recommendation to close Central College was made by a special committee and approved by the executive board of the state convention at a recent meeting. The action must be voted on by the convention before it becomes final. This is one of the reasons back of the special called session.

The other reason for the meeting is to consider "ways and means to come to the rescue of Ouachita," Dr. Bridges declared. "In considering the closing of Central, we decided that it was better to have one college well cared for than have several poorly looked after," he said.

Last year's student enrollment at Central College was 327. The junior college was started approximately 60 years ago as a girl's school in Conway, Ark. It was moved to Camp Robinson in North Little Rock in 1948.

—BR—

"THE HOPE OF THE WORLD DOES indeed lie with Christian people, but let us not for a moment think that the basis for this hope is numerical. The strength of Christianity is not in glowing statistics but in direct relation to spiritual maturity. It is here that I believe we have cause for concern. It should disturb us greatly that the average church has a membership far in excess of the number that could be accommodated at any one service. In a few cases this indicates inadequate space, but in most cases it is simply the spiritual immaturity of the members."—James A. Stewart, The Teacher.

MANY MISSISSIPPIANS AT

(Continued from Page One)

Evelyn Crooke, Meridian; Rev. and Mrs. Clarence Cutrell, Calhoun City; Deacon T. Watson, Picayune; Mr. and Mrs. A. Karl Watson, Florence; M. F. George, Lucedale; A. L. Goodrich, Clinton; Mr. and Mrs. R. L. Compere, Florence; Rev. and Mrs. John W. Cook, Decatur; Rev. and Mrs. Carey Cox, West Point; Ernest L. Cox, West Point; W. Otis Seal and Wife, Columbus; Rev. and Mrs. J. H. Fairchild, Louisville; Dr. and Mrs. G. C. Hodge, Biloxi.

Miss Louise Hill, Jackson; Rev. and Mrs. Nolan M. Kennedy, Clinton; Miss Edwina Robinson, Jackson; Mr. and Mrs. Curtis Beard, Jackson; Miss June Beard, Jackson; Miss Clara Etta Berry, Blue Mountain; Mrs. Lillie M. Pugh, Greenville; Rev. Solie I. Smith, Stonewall, Rev. and Mrs. John R. Maddox, Picayune; Rev. Marsh, Biloxi; Dr. and Mrs. Joe T. Odle, Gulfport; Rev. J. E. Albritton, Lucedale; Rev. Joe Mefford, Osyka; Rev. and Mrs. Rufus Middleton, Wesson; Dr. W. Landon Miller, Brookhaven; Rev. J. A. Parsons, Tupelo; Mrs. J. A. Anderson, Belzoni; Rev. and Mrs. Henning Andrews, Lula; W. P. Knight, Crowder; Dr. and Mrs. Paul G. Horner, Meridian; Rev. Lucion H. Birge, Tupelo; Miss Gladys Bryant, Columbus; Rev. Clarence Palmer, Chalhybeate; Dr. and Mrs. W. E. Greene, Newton; Rev. and Mrs. John L. Gilbert, Laurel; Mr. and Mrs. Talmadge Rayborne.

—BR—

AN INTERESTING ARTICLE WRITTEN by Rev. Chester Quarles, Executive Secretary of the Mississippi Baptist Convention, entitled, "Board Membership" appears in the August issue of THE BAPTIST PROGRAM.

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Read the best sermons of leading Protestant ministers. Informative, inspirational, and helpful in your daily life. Vital spiritual messages brought to your home each month for \$1.00 a year. Further information on request.

SERMON OF THE MONTH CLUB
South Court Square Ozark, Alabama



Lawson P. tary of the of the South has announced Nashville, T. guest speaker during Ridgecrest, of August featured s. Night August Greene, a nouncement standing la ranks of T of the Bap nessee, Te Brotherhood Southern B con and Su Woodmont ville, and a Election C County (Na appointed

MORGAN

Morgan Bible Scho enrolled. M as principa secretary. dents were Jim Henry Mrs. C. L. In connec tor W. O. Bible Stew a class of

NESHOB 3RD VBS

Poplar S time Negri open coun delphia in 198 in th July 10-14 by the Ne directed b principal The enr been the rural chu gardless o was the Poplar Sp The fi Schools fo the Nesho tion, have

BROTHERHOOD DEPARTMENT

W. R. ROBERTS, Secretary

EDWINA MAY, Office Secretary

Ridgecrest Brotherhood Speaker



A. ROY GREENE

Lawson H. Cook, executive secretary of the Brotherhood Commission of the Southern Baptist Convention, has announced that A. Roy Greene, Nashville, Tennessee, is one of the guest speakers to appear on the program during Brotherhood Week at Ridgecrest, which is the current week of August 17-23. Greene will be the featured speaker for Brotherhood Night August 21.

Greene, according to Cooke's announcement, is one of the most outstanding lay leaders in the Baptist ranks of Tennessee. He is president of the Baptist Brotherhood of Tennessee, Tennessee member of the Brotherhood Commission of the Southern Baptist Convention, a deacon and Sunday School teacher in the Woodmont Baptist Church of Nashville, and a member of the Tennessee Election Commission of Davidson County (Nashville area), having been appointed to the trusted position by

the governor of the state Gordon Browning.

Men should pool together in cars to make the trip to Ridgecrest. This will reduce expenses for all and will provide wonderful fellowship for those who make the trip together. If all who plan to go will report to your state office when, and from what point you are leaving, and how much room you will have, possibly we can assist you in making up full groups for the trip. Churches, associations, and districts should send representatives.

"JUST KEEP ROLLING ALONG"

We are talking about the Brotherhood and the progress of the movement in every section of the convention territory.

According to actual reports in our Associational Annuals, there were functioning Brotherhoods in 4153 churches in 1949, and the enrollment in these Brotherhoods totaled 142,402 men. This represents an increase of nearly twenty per cent over 1948.

Sixteen states now have well-financed Brotherhood departments with full-time Brotherhood secretaries.

New Brotherhoods are being currently reported to the southwide offices at a rate of more than one hundred a month. If this rate is maintained through the year, we will cross the five thousand mark, and an enrollment of 175,000 men, by the close of 1950.

We can get an idea of the enormous growth represented by the above figures when we look back to the very few scattered Brotherhoods and only two state Brotherhood departments ten years ago.

The Brotherhood is now recognized by Southern Baptists everywhere as a powerful force in the life of the denomination.

Youth Revival At Shelby Adds 14

A youth revival has been held at the First Church, Shelby, in which Rev. Bob Girling did the preaching, Glenn Merrill led the singing, and Gene Stockstill was the pianist. These three young men are Mississippi College graduates. Plans were to close the revival on Friday night, but the church invited the team to continue services through Sunday evening.

Each morning during the meeting forums were held, one for primaries and juniors and another for intermediates and young people. Those attending presented their problems and questions, which were the basis of discussions. Prayer meetings preceded the evening services. Special music for the meeting was furnished by the young people and by the visiting team.

Following the evening services approximately 65 attended the singings led by the team members. Each night this service closed with "I'd Rather Have Jesus."

On the closing day the team was heard on the Bolivar County Baptist Hour and in the afternoon at the Mission of the Shelby Church, which is located in Germanis. The final service closed with a baptismal service. There were 14 additions to the church during the meeting, 11 on profession of faith.

—BR—

WILLIAM MARCUS LUTER

One year ago Dear Husband and Dad
God said to thee "Come Home",
And we have never ceased to miss you
No matter where we may roam
To know you was to love you,
Has been said and it is true,
We hope some day to meet you
When this earthly task is through.
Your life's work will still ever shine
Tho your work here on earth is done.
Many thoughts are always with thee
A help you were always glad to be.
You meant so much each moment of the day.

To those about you, you helped them along the way.

Now that you're gone we sadly say,
We need the gladness you've strewn from day to day.

Our life is one of sadness since you were laid to rest,

And the ones who think of you
Are the ones who loved you best
What is pleasure without you Dear?

All things the world will send,
But when we lost you we lost our dearest friend.

Our thoughts are always wondering
To a grave not far away
Where they laid you Dear One
Oh, how we wish you were here today
It was then the joy of your life departed
The one we loved was no more

But hope still remains, that will meet you again,
After life, on that Heavenly Shore.

Although you are now at rest
Free from this world's care and pain
This world would seem like Heaven
If you were only back again,

But still we'll say God's will be done
And ever His name be blessed,
And though we grieve with broken hearts

We realize He knew best.
May we meet again in Heaven
Where there's no disappointment nor pain.

Where our hearts will be of gladness
And we'll never feel sad again.

Sadly missed by,
WIFE and CHILDREN

Paid

7 Converted in Oldtown VBS

Oldtown Church, Calhoun County, had a Vacation Bible School with 60 enrolled July 17-21. Rev. H. B. Roane, pastor, was the principal, and was assisted by a faculty of ten.

The offering was designated for the Cooperative Program.

Seven made professions of faith following the Commencement program.

—BR—

EDON HAS BIBLE SCHOOL

The Edon Church in Jasper County held its Vacation Bible School July 2-7 with 40 pupils enrolled.

Those assisting in the school were: Miss Clara Sellers, principal; Mrs. L. L. King, music; Miss Bobbye King, secretary; Rev. L. C. Anthony, Mrs. L. C. Anthony, Miss Glaniece McCarthy, Intermediates; Mrs. R. G. McCarthy, Juniors; Misses Merle Barnes and Willa Dean Adkins, Primaries; Misses Janelle King and Tina Jane Williams, Beginners.

L. C. Anthony is pastor of the church and L. L. King is Sunday School Superintendent.

—BR—

DR. BROWN AND WIFE JOIN GOLDEN GATE STAFF

President B. O. Herring, of the Golden Gate Baptist Theological Seminary in Berkeley, has announced that L. A. Brown, Th. D. and Ph. D., has already assumed his responsibilities as head of the Department of Comparative Religions and Missions.

He comes from a period of service as Field Secretary of the Direct Missions Department of Baptist Home Mission Board, Atlanta, Georgia.

Mrs. L. A. Brown will be an instructor in Speech and Religious Drama. She taught Speech and Social Studies for some years in Indiana and in Texas.

—BR—

CHANGES AMONG THE CHURCHES

By Rev. LEON V. YOUNG, Clinton

Called and accepted:
T. R. Sutton, Dermott, Texas.

L. D. Mahaney, Iola, Texas.

Fred Stumpp, Brownfield, Texas from Grand Ave., Gainesville, Texas.

Roy A. Carley, Pasadena Gardens, Pasadena, Texas from Rosenberg.

W. D. Williams, Hiltop, Mesquite, Tex. from Waxahachie.

Elmer Fisher, Oak Grove, Waco Association, Tex.

Justice Anderson, Osage, Tex. from Stranger.

P. A. Powell, Goodnight, Tex.

R. Loftin Hukson, Wornell Road, Kansas City, Mo.

John W. Outland, First Tallahoma, Tenn.

G. L. Bradley, Browns Chapel, Route 1, Weaverville, N. C.

H. E. Fisher, Biltmore Church, Asheville, N. C.

Alvan H. Brackett, Jr., Sylvan Hills Church, Atlanta, Ga.

Paul Brooks Leath, First, Thomasville, Ga. from Vivian, La.

Wayne Dehoney, Central Park, Birmingham, Ala. from Pineville, Ky.

Lee Ramsour, First, Pensacola, Fla. from Martinsville, W. Va.

Wm. J. Skasick, East Church, Louisville, Ky. from Butterville, Ind.

K. Arch Bolerjack, Calvary Sakna, Kan. from Jasper, Ga.

R. H. Weaver, West View, Charlotte, N. C.

Victor Greene, Central, Spruce Pine, N. C. from Chattanooga.

Malcomb B. Knight, Southside, Jacksonville, Fla. from Ocala.

G. F. Tisdale, Magnolia Church, Jena, La.

MORGAN CHAPEL HAS VBS

Morgan Chapel held its Vacation Bible School early in July with 60 enrolled. Mrs. J. H. Hutchinson served as principal and Mrs. C. C. Gatlin as secretary. Departmental superintendents were: Mrs. Bert Vickers, Mrs. Jim Henry, Mrs. Jim Morgan and Mrs. C. L. Landrum.

In connection with the school, Pastor W. O. Presson taught a book on Bible Stewardship each evening to a class of 40.

—BR—

NESHOBA CO. SPONSORS 3RD VBS FOR NEGROES

Poplar Springs Church, a quarter-time Negro church located in the open country ten miles east of Philadelphia in Neshoba County enrolled 198 in the Vacation Bible School July 10-14. The school was sponsored by the Neshoba Association and was directed by Rev. Ivor L. Clark. The principal was Miss Rebecca Barnett.

The enrollment is believed to have been the largest ever reported for a rural church in Neshoba County regardless of race or denomination. It was the first school ever held at Poplar Springs Church.

The first three Vacation Bible Schools for the Negroes sponsored by the Neshoba County Baptist Association, have enrolled a total of 603.

HEAR THE BAPTIST HOUR

August 6, 1950

Speaker: Dr. Forrest C. Feezor.

Subject: "Concerning the Flock".

Stations: WLAU, Laurel, 8:30 a. m.; WTOK, Meridian, 2:30 p. m.; WGCM, Gulfport.

—BR—

Society Hill VBS Enrolls 95

Commencement exercises for the Vacation Bible School at Society Hill were held on July 16. The pastor, Rev. C. C. Duncan, served as superintendent and reported an enrollment of 95.

Faculty members included: Mesdames C. C. Duncan; Dave Langston, A. A. Buckley, Shelby Stephens, Kenna Williamson, Lott Williamson, Carroll Williamson, Lizzie Boss, Archie Langston, Floyd Langston, Forrest Polk, Haughty King, Estus Parkman, D. D. Fortenberry, Tom Parsons, and Carl C. Stephens, Jr.

A picnic was given at the close of the school.

—BR—

FRIENDSHIP CHURCH, (LINCOLN County) closed a revival on July 21. Rev. Glen Ross, of Southwestern Seminary, did the preaching, and Rev. Tim Travis, of New Orleans Seminary led the singing. Four members were received for baptism, and many rededicated their lives to the Lord. E. A. Young is pastor of Friendship Church.

SHORT CREEK, PROVIDENCE COOPERATE IN VBS

Short Creek and Providence churches in Yazoo County cooperated in a Vacation Bible School in July. There were 74 pupils enrolled. E. M. Wallace served as principal. Miss Mae Wigley served as pianist.

The boys made tables, bookcases, and benches for the various departments during their handwork period. The girls made curtains in the Intermediate department and the Juniors did other work. The handwork was displayed following the commencement program.

The offering was designated for Foreign Missions.

BETHESDA LEADS VBS IN NEGRO CHURCH

The YWA's and GA's of the Bethesda Church in Hinds County sponsored a Vacation Bible School in a neighboring Negro church, July 24-28. Mrs. Paul Boothe, G. A. Counselor, served as principal; Mrs. W. T. Dixon, Y. W. A. counselor, taught "Studies in John's Gospel" to an adult class; Mrs. C. S. Bridgers, Young People's Director, kept the records and worked in the school. All of the other work was done by the YWA's and GA's.

The handwork was demonstrated at the close of the Commencement service. The mission offering will go to help some other Negro church in a Bible School.

DRY CREEK REVIVAL ADDS FIVE; VBS COMPLETED

Dry Creek Church in Winston Association has completed a revival and a Vacation Bible School.

Rev. Howard Rich, pastor of the Rosedale Church, did the preaching in the meeting, July 23-28, and Rev. Earl Moody, of Memphis, had charge of the music. There were five professions of faith and one young man surrendered to the ministry.

The pastor, Rev. Walter McCraw of Philadelphia, served as principal during the Vacation Bible School, which enrolled 69. This was the second school to be held at Dry Creek.

BOGUE CHITTO REVIVAL TO BEGIN AUGUST 6

Rev. S. W. Valentine, pastor of Southside Church, Jackson, will be the visiting evangelist for revival services at Bogue Chitto Church, Pike County, August 6-11.

Three services will be held Sunday, and two services held daily throughout the week. Cottage prayer services are being held in preparation for the revival.

Music will be under the direction of Cecil Randall.

Ninety-two were enrolled in the Bible School, July 24-28, as compared with last year's enrolment of 72.

Rev. Cecil Randall served as principal; Miss Opal Alexander, secretary and chorister; Henry Lloyd Reeves, pianist; Mrs. Lola Thornhill, Intermediate superintendent; Mrs. Roy Alexander, Junior superintendent; Mrs. Alton T. Alexander, Primary superintendent; and Miss Margaret Dunaway, Beginner superintendent.

Commencement exercises were held Sunday night, July 30. The mission offering was \$7.20.

Youth Revival Adds Ten At Galilee

The Galilee Church, Gloster, held a youth revival July 16-23. Rev. Bobby Simons and Rev. Billy Bond were the preachers. Carroll Freeman led the singing and the Fellowship periods. Miss Jane Brigrance, daughter of the pastor, Rev. R. R. Brigrance was the organist.

There were 30 rededications among the young people and twelve among the adults. There were ten additions to the church, eight on profession of faith.

Eastlawn Mission Has VBS

The Eastlawn Mission of the First Church, Pascagoula, held its annual Vacation Bible School the week of June 26-30. The enrolment of the school was 94. Our love offering was \$25.

Principal of the school was the pastor, Rev. Oliver Marson. The Superintendents in the departments were:

Mrs. Jeff Morrison, Mrs. N. D. Blackwell, Mrs. Bill Farmer, Mrs. Oliver Marson.

Mrs. Walter Trehern was the pianist. Sunday School Superintendent is Mr. Bill Farmer.

Old Pearl Valley Has VBS

Old Pearl Valley Church in Neshoba County held a Vacation Bible School recently in which 90 were enrolled. Special arrangements were made in transporting the children; cars, station wagons, and a school bus were used. And one mother brought her children on a tractor.

There were 26 professions of faith made during the school. Mrs. E. E. Parker, of Jackson, was the principal. Mrs. Carl Nowell was in charge of the music. Other workers were: Carl Nowell, Mrs. Brazeale, Mrs. Floyd Nowell, Mrs. George, Mrs. Rachel Eubanks, Mrs. Gamblin.

MORRISON CHAPEL ADDS 21 IN REVIVAL

Morrison Chapel Church near Cleveland, has completed a Youth Revival and a Bible School.

Rev. F. W. Williams was the evangelist in the revival, and Bob Girling, song leader. There were 21 additions, 16 on profession of faith. Approximately 60 young people cooperated in the revival.

Mrs. Delbert Griffin served as superintendent of the Vacation Bible School. There were 144 enrolled, and the school was rated AA.

Rev. R. S. Bradford is the pastor.

HICKORY GROVE ADDS 33

Hickory Grove Church in Lamar County held one of the best revivals in the history of the church, July 16-21. Rev. Jordan Salem was the evangelist; A. Z. Broom, song leader, and Jana Pearl Spights, pianist. Rev. J. T. Chapman is the pastor.

The revival was preceded by weeks of cottage prayer meetings. The Sunday School had its record attendance on the opening Sunday with 286 attending, as compared with 30 a year ago. The Training Union reached 210.

There were 33 additions, 25 on profession of faith. This makes a total of 65 additions since January 1.

PINE GROVE TO BEGIN REVIVAL ON AUGUST 6



REV. JOE H. COTHEN, JR.

A revival will begin at Pine Grove Church, Simpson County, August 6. Rev. Joe H. Cothen, Jr., pastor of Macedonia Church, Hattiesburg, will be the visiting speaker.

There will be two services Sunday, with dinner served at the church.

In connection with the revival will be a Daily Vacation Bible School each morning from 8 to 10:30. Miss Edna Mae Meadows will serve as principal. Mrs. Joe H. Cothen will assist.

Rev. C. S. Moulder is the pastor.

Dr. Dodd To Retire Will Reside In Shreveport

At the close of the Morning Worship Service on Lord's Day, July 9, 1950, Dr. M. E. Dodd, Pastor of the First Baptist Church, Shreveport, Louisiana, presented a prepared statement in which he requested retirement from the active pastorate of the First Baptist Church at a not too distant date because of "passing years and fading physical strength."

At a later business meeting of the church the effective date for the retirement was set for August 15, 1950.

During his 38 years as Pastor at Shreveport recorded items of Dr. Dodd's ministry reveal, in round figures:

18,000 Sermons preached; 25,000 members joined the church—15,000 at Shreveport; 500,000 miles traveled; 14 books written with a circulation of 42,700; 35 pamphlets written—circulation 4,250,000; 7 world mission tours; preached in 47 languages and dialects; baptized 7,300; performed 2118 marriages; organized 8 churches direct — present membership of churches organized 17,600.

Dr. Dodd was president of the Louisiana Baptist Convention 1926-1927; President of the Southern Baptist Convention 1933-35; Member of Executive Committee of the Baptist World Alliance 1934-1950; Director of the Southern Baptist Evangelistic Crusade in 1945.

Dr. Dodd has expressed a desire to be useful to his Church, community and denomination as his health and strength will permit. He and Mrs. Dodd will continue to live in Shreveport.

"CHRISTIAN LOVE IN THE HEART is the only power which will lead us to translate the New Testament not simply in words but in deeds."—James A. Stewart. The Teacher.

Zion Hill To Have Revival, Homecoming

A revival will be held August 6-11 at the Zion Hill Church in Amite County. The pastor, Rev. B. T. Bishop of Meadville, will do the preaching.

On the first day of the revival the church will have its annual homecoming. Established in 1811, it is 139 years old and with few exceptions the revival has always begun on the first Sunday in August.

Darling VBS Enrolls 77

Darling Church has completed its Vacation Bible School with an enrolment of 77. Rev. J. H. Sherman, pastor was the principal.

Workers were: Mrs. V. D. Adkins, Mrs. Russell Byars, Mrs. Charline Lewis, Mrs. J. H. Sherman, Mrs. James Jackson, Mrs. Les Crafford, Mrs. Ivy Henry, J. H. Sherman.

Blue ribbons were awarded to those with perfect attendance.

EBENEZER HAS REVIVAL, SCHOOL OF MUSIC

A School of Music was held at Ebenezer Church in Jefferson Davis County with Rev. S. J. Rhodes as Music Director. An average of 40 attended.

Rev. Paul Kirk led the church in a revival. The week preceding the meeting cottage prayer services were held nightly. On the closing Sunday of the revival a new record was reached in Sunday School attendance. A nursery has been added to the Sunday School.

Rev. J. D. Caples is the pastor.

Kennedy To Lead In Wayside Revival

Wayside Church, Vicksburg, will begin its revival on August 6 with morning, afternoon and evening services and dinner served on the grounds.

Rev. Nolan M. Kennedy, pastor of the Clinton Church, will do the preaching and John Sandifer of Baton Rouge, La., will direct the music. Rev. Mack Bomer is the pastor.

Baptist Evangelists Arrested In Quebec

LA SARRÉ, Que. — (RNS) — Five Baptist evangelists were arrested on the same night after attempting to hold a religious meeting in the streets of this town.

All were held in jail at Amos, Que., 50 miles from here, and were booked for trial July 29.

They were arrested after a group of residents reportedly broke up the street corner meeting by shoving the 10 persons at the meeting from the street. Five persons were released without questioning. The others were charged with illegal assembly and causing a disturbance.

There are said to be about 40 members of Mr. Barnhart's church in this mining community.

A week previously an open-air service was broken up by a hooting mob of boys who turned a hose on the meeting.

Department of Temperance Activities

W. L. HOLCOMB, Director
BOX 530 — PHONE 2-9106 — JACKSON

DRYS WIN IN SCOTT COUNTY AGAIN

For the third time in six years Scott County voted by a large majority to oust beer. The vote July 25, 1950 was 1808 against and 933 for the legal sale of beer. This is about the same margin of the election in 1947. Legal technicalities have thrown out the previous elections. It is very obvious from every election held that the people of Scott County do not want beer.

This has been a case where a small minority has been overrunning the majority, and as a result many lives have been lost—among them several of their fine young people. Those who are responsible will stand before God with the blood of the victims of drink dripping from their finger tips. It is high time that they throw beer overboard.

Sheriff Myers threw his full weight in the effort to oust beer from Scott County. Every county in Mississippi should have a sheriff like this. A new day would dawn for our state.

LAUREL WETS RECEIVE BLOW

In the announcement July 18 that a local option beer election will be held in Laurel August 18 it was stated that there was no organized opposition to the legal sale of beer in Laurel so far as they knew. If they really had doubts on this score, they have been entirely removed by now. The Drys got busy as soon as the election was announced.

On Sunday, July 23, it was my privilege to speak five times in Laurel. Three of these services were carried by the radio.

At the eleven o'clock hour in First Baptist Church we had a great experience. A man who had been on a drunk listened in on the radio at his home. He was so deeply moved that he poured out the whiskey he had in his home, had his wife leave the preparation of their dinner, called a taxi, and they with their ten-year-old boy came to the church for a prayer meeting with the preachers at the close of the service.

Our pastors in Laurel are putting their very best in this campaign to prevent legal beer from coming into their city. The Jones County pastors outside of Laurel are in this fight with them.

No town can be separated from the people of its county. Such an election is unfair to the good people who have just recently said by their vote that they did not want legalized beer. The Christian people outside of these towns should let it be known that if the business men vote beer into their town they will go to a nearby dry town to transact their business; a lot of them would.

Please remember these people in your prayers and all others where this mighty foe of all that is high, holy, and good is threatening to invade.

Ruleville Completes Revival And VBS

The Ruleville Bible School was the best in recent years with 204 total enrolment. A special offering for approximately \$75 was given to the Cooperative Program. There were 11 decisions for Christ on the last day.

A revival has just closed which was under the leadership of an evangelist from Ft. Worth, Texas.

There were twenty-five additions, twenty-three for baptism.

The pastor, Rev. Nat Tracy, writes, "Much of the progress of our Church can be traced to the influence of the Stewardship Revival of last spring which was conducted by Dr. B. C. Land."

—BR—

MRS. LILY DIDLAKE GANT

Whereas, In the wisdom of our Heavenly Father, Mrs. Lily Didlake Gant has been called from her earthly tabernacle to that home not made with hands eternal in the Heavens.

Whereas, In the going of our friend, "The Mary Dampier Circle" of the First Baptist Church, Crystal Springs has lost one of their most loyal and faithful members. Her life among us was a blessing and we are thankful for the friendship and sweet association that we have had with this fine Christian woman through the years.

Therefore, Be it resolved that "The Mary Dampier Circle" express to the bereaved loved ones our deepest and heartfelt sympathy and pray that the love and grace of our Heavenly Father keep and sustain them in their great sorrow.

Respectfully submitted,
MRS. ALBERT CARTER
MRS. D. F. PRICE
MISS DAISY TYLER

VBS HELD AT SUMMERLAND

The Vacation Bible School at Summerland was held July 10-14 with Miss Frances Palmer, State Worker serving as principal.

There were 48 enrolled. The Juniors had perfect attendance each day. The offering was \$8.58, and went to the Jones County Associational Radio Program.

Workers were: Misses Linnie Ruth Holifield, Bettye McDonald, Ruth Murray, Mary Dean Davis, Bettye Jean Holifield, Mrs. M. M. Brown, Mrs. C. G. Davis, Mrs. J. B. Gambrell, Mrs. Roy Lee Johnson and Rev. M. M. Brown, pastor.

The pianist was Miss Fredia Wilkerson.

—BR—

CATO, ANTIOCH HOLD VBS

Two Vacation Bible Schools were held in Rankin County the week of July 17, one at Cato and another at Antioch, with Miss Eugenia Howell as principal of both.

The school at Cato enrolled 20 and was held at night, while the young people and adults attended a study course. Workers were: Mrs. James Martin, Mrs. Lester Grantham and Miss Emogene Harris. Rev. E. N. Sullivan is the pastor.

Fifty-eight were enrolled at Antioch with the following workers: Miss Barbara Swor, Mrs. Grace Bowman, Miss Marie Purvis, Mrs. Billy McIntyre, Mrs. Paul McDonald, Mrs. Shorty Walters, Mrs. Beatrice Huff, Rev. Paul McDonald, Mrs. Lucille Patrick, Miss Geneva Huff and Miss Emma Lou Patrick. Rev. Paul McDonald is the pastor.

Offerings from both schools were designated for Clarke College.

HICKORY GROVE TO HAVE REVIVAL AUGUST 6-11



REV. DAN CAMERON

Hickory Grove Church, Lauderdale County, will have its annual revival August 6-11. Rev. Dan Cameron of Meridian, a student at the Southern Baptist Seminary, will do the preaching.

Dinner will be served on the church grounds on the first day of the meeting.

Rev. Paul Kirk is the pastor.

—BR—

Holds 1st VBS At Mt. Vernon

The Commencement Program for the first Vacation Bible School in the history of Mt. Vernon Church, Tishomingo Association, was held Friday night. Seventy-five were enrolled. An offering of \$4.22 was given for the Miss. VBS Fund.

Workers were: Mrs. Bonnie Monroe, Mrs. Dock Champion, Mrs. Mae Watts, Edward Wynn, Henry Monroe, Grover Glenn, Charles Neill, Mrs. Ava Hill, Mrs. Maude Wynn, Mrs. Starkey, Mrs. Marie Glenn, Mrs. Robert Blackard, Millie McKee, and Evelyn Roberson. Rev. Dee Ortnier is pastor.

—BR—

GUNNISON AND ROSEDALE NOTE PROGRESS

Rosedale Church, Bolivar County, has progressed rapidly under the leadership of Rev. H. T. Rich, pastor. The pastorium has been redecorated inside and out; the baptistry will soon be rebuilt.

A successful Vacation Bible School was held with an enrolment of 133. Two young ladies from the Baptist Orphanage of Jackson, Caroline Whitley and Barbara O'Brian, were our VBS workers. The Methodist and Presbyterian churches cooperated in the school.

There have been nine additions during these past three months. Dr. W. E. Greene will be with the Gunnison and Rosedale churches for a week, September 17-24.

Gunnison Church, in cooperation with the Methodist had its best VBS with 93 enrolled. Some remodeling and painting will soon be done. There have been nine additions during the past three months.

We are happy to have the Baptist Record coming into the home of our membership. We count it a great blessing to have such a publication in our state.

Thirty-Six Added In Revival At Furr's VOTE TO CONSTRUCT BLDG.

Revival services were held at Furr's Church in Pontotoc County on July 17. Rev. Foy H. Rodgers, pastor of Soso Baptist Church, assisted the pastor, J. W. Henry.

During these days there were 36 additions, 25 on profession of faith.

At the close of the meeting the church voted to erect a new building immediately. The building committee is composed of H. S. Nickles, Levar Jones and Bill Malone. The finance committee is H. L. King, Chairman, J. H. Lowery, J. D. Williamson, M. P. Rodgers and W. A. Butler. In addition to the \$1,500 already on hand about \$5,000 was raised in cash and pledges for the building.

—BR—

Damascus Revival Adds Seven

Damascus Church, Madison County, has just closed a revival with Rev. Hollis Benton, of Mt. Olive, doing the preaching. Seven were added to the church.

Rev. Archie Chapman, of Jackson, is the pastor.

Recently, a new brick building has been completed. The church grounds have been landscaped. The church program now consists of Sunday School each Sunday afternoon followed by services by the pastor.

—BR—

Golden Gate Gets New Faculty Members

The Golden Gate Theological Seminary announces the coming of Wilbur F. Martin as head of the Music Department. Mr. Martin will assume his duties on August 1. He is an A. B. graduate of San Francisco State College and an M. S. M. graduate of Golden Gate Seminary. He is now pursuing his work leading to the Doctorate in Sacred Music.

Mr. Martin served as official organist at the World's Fair on Treasure Island, 1939-40. He was Director of Naval Choirs during World War II. He has been Director of the School of Music at Simpson Institute in Seattle, and for 1949-50 occupied the same position in the San Francisco Bible College.

As a concert organist and pianist Mr. Martin is well known. Together with Mrs. Martin, an accomplished singer and religious drama director, he has long been a favorite of radio audiences and youth conventions.

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Answers to Crossword Puzzle

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BAPTIST TRAINING UNION

Associates: W. C. Morgan, Louise Hill, Alene Johnson
Auber J. Wilds, State Secretary — Box 530, Jackson 105, Mississippi

Question: How can we make the Bible Drill more interesting?

Answer: First, the Bible Readers Leader must be interested in making the drill interesting. In this case the leader will study much that variety may be given to the drills. If the leader does not have access to any other material than the Training Union Magazine, using the suggestions there for each week will give variety. Let the leader think up ways of conducting the drill. The Lord will help you create an idea if you really want one. Make the drills fit the season of the year occasionally. Bring every member of the union into the drill. This can be done by a wise and tactful leader without embarrassing anyone. Simply asking questions does not make an interesting drill. Two helpful books can be secured that will give many many helpful ideas, Bible Oasis, and Worship and Work in the Training Union. Helps are good if you use them, and the interested Bible Readers Leader will use all the helps available. You just have six minutes. Make them count!

It isn't what we have failed to do but what we have done that makes history.

A Little Ridgecrest

County Line Church, Copiah Co. is repeating an interesting program they had last year. This program was a one evening program at Chautauqua Lake, near Crystal Springs, in which variety was given—a devotional, supper, then a diversified program in the tabernacle. They called it a "Little Ridgecrest." This month the church is planning another "Little Ridgecrest" according to Mr. Robert Yarbrough, who is working up the program. Most churches could have an evening out with their membership. Some work getting it up of course, but it will pay good dividends.

John Williams, Associational Director of Warren Co. writes "I am well pleased with the young people of Warren. We gave a social last week and 50 young people came and lifted high the friendship that our Associational Training Union needs."

Ridgecrest

The first week of Training Union at Ridgecrest welcomed 2,700 in attendance, with 67 from Miss. This is being written during the second week. There are 2,500 in attendance with 211 from Mississippi. Jimmie Rushing, our Intermediate swordsman made a grand showing in the South-wide drill. We were really proud of her performance, and Barbara Birt in the speakers tournament was wonderful, thrilling the hearts of all who heard her. Both of these young people were good witnesses for Christ.

In our summer group we have the following colleges represented—Blue Mountain, 3; Clarke, 3; Sunflower Junior, 3; Mississippi College, 2; Southwest Junior, 2; M. S. C. W., 1; Hinds Junior, 1; Copiah-Lincoln, 1; Southwestern Baptist Seminary, 1; Howard, 1; and we are using one high school graduate. These young people really proved their capability

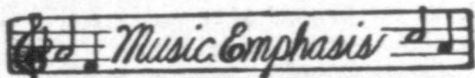
and preparedness for their job in the two clinics we held with them on Friday and Saturday before they went to work in the ten churches lined up for the first week. Looks like we are going to have one of the best summer programs we have ever had.

"D" Day's To Be Concluded

We held 61 of our "D" Day programs in the spring leaving 11 to be held this fall. These eleven meetings have already been set up and unless some unforeseen thing should come we will again have a 100 per cent victory. This means that our staff of five state Training Union workers will have visited for a two or three hour meeting each of our 72 associations. Marvelous has been the spirit and cooperation of our leadership in the churches. Plans for 1951 include a worker for a week in each of our 82 counties for a Leadership Laboratory.

Mr. J. E. Lambdin Completes 25 Years of Service

Mr. J. E. (Jerry) Lambdin completes twenty five years of service with the Training Union Department of the Sunday School Board. Twenty one years as Southwide Training Union Secretary. Marvelous have been the strides Training Union have made under his leadership. His patient, tactful, and progressive leadership has made for him a friend of every Training Union leader in the south. We wish for him many additional years in this valuable service.



A Great Season Of District Ensemble And Hymn Festivals

For several weeks the names of church ensembles and hymn players have been listed in this column giving the ratings. The participation was so large that it has taken several weeks to list all of the names with ratings. It is of great interest to all of those who are interested in the great music program or our state to know the figures, and these figures are listed below.

Ensembles: A total of 51 ensembles participated in the ensemble festival with a total enrolment of 701. This is by far the largest number of ensembles with the largest enrolment in the history of our Baptist Music Program. All of these ensembles followed the rules of the department, and follow the plan of the south-wide music program as far as that plan is developed. Superior, Excellent, Good, or Fair are the four divisions of ratings used in Mississippi. These ratings parallel the South-wide plan of using A, B, C, D. All of the 51 ensembles mentioned above are eligible to participate in the State Music Festival which will be held December 28, in First Baptist Church, Columbus, Mississippi.

Hymn Players: This season of district festivals proved to be the finest hymn playing festivals in the history of our state. The enrolment reached an all-time-high with 121 hymn players participating. These hymn players followed the rules of the department which also parallel the plans of

BAPTIST STUDENT UNION

Box 530 — Phone 2-1600 — Jackson
CHAS. W. HORNER, Secretary MRS. CHARLES BINGHAM, Office Secretary



MR. CHARLES A. WELLS

Mr. Charles A. Wells, pictured above, a world travelling Christian cartoonist and journalist from New York City, is to speak twice during our State BSU Convention at Miss. Southern Oct. 27-29. Probably 1,000 or more students, and many others, will be present to hear Mr. Wells who is, in our opinion, America's foremost Christian journalist. His newsletter *Between the Lines* should be in every Christian's office or home during these momentous days. Subscription price is \$1.00 per year; address, Box 269, Demarest, N. J. We get no commission but we are for the spreading of truth.

Quick Notes

We have too many men of science and too few men of God.—Gen. Omar Bradley. (The avowed purpose of the BSU is to help produce more men of God among our leaders.)

There would never be another war if we fought it on a cash basis.—Ray D. Everson.

World War II is estimated to have cost the United States \$330,030,463,084.—Lawrence Maxwell. (If church members had tithed their incomes into the Lord's work, World War II would never have happened.)

It is hard to tell which is the more difficult—taking the profits out of war or taking the war out of prophets. (Pity the man who believes what most of the radio and newspaper commentators say about war.)

POTPOURRI

Remember State Pre-School Retreat, Camp Garaywa, Aug. 28-30. . . . Recently enjoyed the play presented by First, Jackson, Young People. It was a blessing. Also, recently was blessed by privilege of supplying at Phillip Church . . . On behalf of all Miss. BSUers, we appreciate our State Board's additional grant, by majority vote, of \$800 for our work. . . Pastors, please send us a list of your college students, with addresses. Also, we urge you to have "Off-to-College-Day" in your church next month. . . First Christian Recreation Conference ever held at Ridgecrest is Aug. 17-23. . . Okla. Baptists really are sold on their State Assembly at Falls Creek. We feel, as Sec'y Quarles, that Miss. would be greatly blessed by one. . . Maurice Clayton, ex-BSUer from Miss. College and a Southwestern Seminary student, recently preached in a Youth Revival in Lawton, Okla. Maurice is pastor at Howe, Texas. . . Gloster, according to Pastor R. R. Brigrance, has again experienced a wonderful Youth Revival. Twelve adults and 30 young people made rededications, there were 8 conversions, one joined by letter, one by statement. We praise God for this. Bobby Simmons, Billy Bond, and Carroll Freeman were the team. . . One hundred Baptists, 25 unsaved and 35 average attendance at daily prayer meeting are reported from Jones Jr.

Stringer Has VBS Revival

The Vacation Bible School was held at Stringer Church under the direction of Miss Nell Woods. Nearly one hundred attended.

Rev. L. C. Anthony, pastor lead the Adults, Mrs. W. B. Hyde, had charge of the music. Miss Woods was principal and taught the Young People and Intermediates. Other workers were Mrs. Ruth Johnston-Mueller, Mrs. L. F. McAlpine, Jr., Miss Lillian McAlpine, Mrs. Lambert McCarty, Mrs. Casey Buckley, and Mrs. W. H. Reddoch.

Refreshments were served daily by ladies of the church.

Immediately following the Vacation Bible School the annual revival began with the Rev. Carpenter from Clinton doing the preaching and Rev. L. C. Anthony leading the singing.

There were three candidates for baptism and one young woman surrendered her life to full-time service.

the south-wide program as far as it is developed. Ratings as above are used for hymn players. All of these hymn players are eligible to participate in the State Hymn Festival next December 28 at Columbus, Miss. Full details for the State Festival will be mailed to each participant at an early date.

LINN VBS ENROLLS 167

Linn Church held their Vacation Bible School July 10-14.

There were 167 enrolled. Twenty-two faculty members assisted in the school. The Mission offering of \$11.26 was sent to the Cooperative Program.

Rev. W. Martin Smith, pastor, was the principal.

—BR—

CALENDAR OF PRAYER

- August 7—Junior G. A. Camp at Garaywa for Districts 2, 4 and 8; Sunbeam Focus Week.
- August 8—Ben Stevens, Woman's College trustee. J. T. Hill, Pascagoula, Baptist Orphanage trustee.
- August 9—Doyle H. Copeland, Columbus Associational Sunday School superintendent; Miss Edith Alexander, Clarke College faculty.
- August 10—W. M. U. Week at Ridgecrest; Rev. F. V. McFatrige, Tate County Convention Board member.
- August 11—J. L. Jenkins, Sunflower Associational Training Union Director; Miss Elizabeth Hutchins, Blue Mountain College faculty.
- August 12—Hugh H. Breeland, Walhalla County Brotherhood President; Mrs. R. E. Owen, DeSoto Associational WMU Superintendent.
- August 13—Mrs. Essie L. Singletary, Mississippi College faculty.

Sparks & Splinters

UNION CHURCH IN WALTHAM County had 21 additions during a revival July 16-21, of which 18 were on profession of faith. Dr. W. R. Cooper, who is serving as supply pastor, did the preaching. Rev. J. C. Pinson, of Angie, La., led the singing. The church is now constructing a pastorium, and on its completion a pastor will be called.

THERE HAS BEEN MORE THAN 60 additions to the Morrison Chapel Church since Rev. R. 3. Bradford moved on the field in March, more than half have been for baptism.

THE LAWRENCE COUNTY YOUTH Rally was held at the Calvary Church in Silver Creek recently with Mrs. C. P. Wells of New Hebron, the Associational Youth Leader, in charge of the rally. Several churches took part. The host church served refreshments to the 178 who attended.

DR. W. E. DENHAM, DEAN OF BAP- tist Bible Institute, Lakeland, Florida, is the special Bible lecturer for the International Gideons' meeting in Houston, Texas, this month. He will continue teaching Bible and Christian Doctrine in the institute in addition to his new duties as dean.

REV. F. V. McFATRIDGE WILL DO the preaching in a revival at Hickory Grove Church in Tate County, beginning August. Rev. Marvin Huffstatter is the pastor.

A NUMBER OF CHURCHES ARE putting Clarke in their budgets for next year; some to the extent of \$2500, to memorialize a suit of rooms.

MR. B. E. GREEN OF LEAF, FATHER of Dr. Leroy Green, pastor of the First Church, Prentiss, has recently sent a truck load of lumber to be used in the construction of buildings at Clarke College, as well as a cash donation of \$250.

TEN WERE ADDED DURING THE revival at Morgan City, five on profession of faith. Rev. P. D. Bragg, of Lexington, did the preaching and Mrs. S. A. Thompson was in charge of the music. Since June 15 there have been 14 additions to the church. Rev. C. J. Olander is the pastor.

CONCORD CHURCH IN SMITH County will have a revival August 13-18, with the pastor, Rev. Homer Ainsworth, doing the preaching. Sunday services will be at 11 a. m. and 2 p. m. Week-day services will be at 11 and at 7:30.

A VACATION BIBLE SCHOOL WAS held at the First Church, Durant, June 9-16. James Hayes, Minister of Music and Youth Director served as principal during the week. A parade preceded the school. A record of 227 pupils were enrolled.

EIGHT R. A.'S WENT FROM THE First Church, Durant to Camp Garaywa for R. A. Week, June 19-24. Those attending were Larry Day, Joe Collins, Dock Griffin, Jimmy Majure, Mike and Jimmy Kealhofer, Billy Waller, Harold Bunch and Billy Frank Howard. Several of the boys won camp honors for good merit. Larry Day, son of Rev. C. M. Day, was awarded the highest honor of a beautiful plaque for being the Star Camper during the week.

FORT BAYOU CHURCH CLOSED ITS Vacation Bible School on Friday, July 14 with an enrollment of 37. Rev. Wallace Harrell, associational missionary, was principal and had the following officers: Intermediate Superintendent, Pauline Forsman; Junior Superintendent, Hazel Dittsworth; Primary Superintendent, June Knight; and Beginners Superintendent Mary Boyce Pisackerly.

REV. J. J. HEDGPETH OF MONTI- cello recently supplied at Bethel Church in Rankin County in the absence of the pastor, Rev. L. C. Brown.

A REVIVAL WILL BE HELD AT Longview Church August 6-11 with Rev. James Street of Second Avenue Church, Laurel, as the visiting evangelist. The Church has just completed a ten-day singing school in which Rev. Douglas Laird of Batesville, Texas, was the instructor. Rev. C. E. Snowden is the pastor.

A REVIVAL HAS BEEN PLANNED to begin August 13 at the Palestine Church in Hinds County. Rev. W. E. Winstead, pastor of Bolton and Beulah Memorial Churches in Hinds County, will do the preaching. Rev. J. M. Majors, pastor will lead the singing.

ON JULY 23 REV. MARLIN R. HICKS of Deport, Texas, preached at both services of the Rienzi Church, where he was ordained in 1943 during the pastorate of his father, Rev. O. C. Hicks. Mr. Marlin and his wife have been appointed by the Foreign Mission Board as missionaries to Chile.

THE GOLDEN GATE BAPTIST SEMI- nary regrets to announce the resignation from its staff of Dr. H. M. Kinlaw, Registrar and Director of Practical Activities. Dr. Kinlaw goes August 1, to be pastor of the First Baptist Church, Edgefield, South Carolina.

EIGHTY WERE ENROLLED IN THE Vacation Bible School at Sidon recently. Ten professions were made during the school and three dedicated their lives to full-time service. Miss Evelyn Stigler, Mississippi College student, was the principal. Rev. Morrell Lee is the pastor.

AMONG RECENT VISITORS IN THE office of the Baptist Record were: Rev. B. L. McKee, McGehee, Ark.; Dr. and Mrs. G. W. Land, Louin; L. V. Cooper, Morton; Richard Gordon, Donald Vickrey, Douglas Smith, James Harris, Gerald Seal, Marvin Gordon, Gene Stockstill, Picayune; Rev. Donald A. Bennett, Carriere; Prof. W. J. Hill, Come.

IN ADDITION TO THE INFORMATION in last week's Baptist Record concerning the Centennial Anniversary of the Rockbluff Church in Smith County to be held August 6, we have received the following information concerning the afternoon program: At 1:30 the visitors will be recognized. A history of the church will be read in the afternoon and brief talks will be made by former pastors. Gill is chairman of the program committee.

JACK ROBINSON, ALL-AMERICAN and Olympic basketball star, will speak at a great youth rally at Ridgecrest Baptist Assembly, Sunday afternoon, August 20, at 3 p. m. Young people in the area around Ridgecrest are especially invited and hundreds from surrounding states are expected to attend.

JEFFERSON CITY, MO.—(BP)—THE executive board of the Missouri Baptist General Association has again asked that the Baptist Memorial Hospital of Kansas City withdraw its request for federal funds. Meeting on July 11, the board re-affirmed by unanimous vote the report of its committee on institutions which had been adopted in April this year. The report said: "The committee is deeply concerned because the Baptist Memorial Hospital Board, of Kansas City has requested federal aid in their building program. We would recommend to the Hospital Board that they withdraw their request for federal aid. It is our belief that to accept federal funds for this institution contradicts the great Baptist principle of complete separation of church and state."

CLEAR CREEK CHURCH IN JASPER County had three additions during the recent revival, two on profession of faith. Rev. Bernice Parker did the preaching and J. P. Clark led the singing. The meeting began with an all-day service and dinner on the grounds. Rev. L. C. Anthony is the pastor.

Palmer VBS Enrolls 104



Palmer Church in Tippah County held its V. B. S. recently with an enrollment of 104.

Miss Loretta Chunn, a student of Clarke College, served as principal. Miss Sue Killough was pianist.

Workers were: Mrs. John Hutchinson, Mrs. Mack Malone, Mrs. George Cauness, Miss Mary Louise Morton, Mrs. Clayton Nix, Mrs. Naomi Elder, Mrs. Earl Kent, Mrs. A. M. Killough, Mrs. Franklin Hamm and the pastor, Rev. Billy Greene, a student of Mississippi College.

Refreshments were served each day, Mrs. C. E. Miskelly in charge.

Following the commencement program, the handiwork was on display.

An offering of \$13 was sent to the Orphanage.

—BR—

JAYESS CHURCH IN LAWRENCE County will hold its annual revival August 6-11 with Rev. Clyde Jones as the evangelist. All-day services will be held on the first Sunday.

FAIR RIVER CHURCH HAD FIF- teen additions during a revival July 23-28; 14 were by profession of faith. Dr. F. M. Purser was the visiting evangelist. Rev. James P. Brewer, pastor, writes in highest terms concerning Dr. Purser's preaching.

JEFFERSON CITY, MO.—(RNS)—AT- torney General J. E. Taylor ruled here that if a church or school moves within 100 feet of a tavern, even if it is long-established, the tavern's liquor license will be revoked. Mr. Hewitt's request stated that a case coming up in St. Louis hinged on the question. The Broadway Baptist Church there has located on a site 100 feet away from a tavern which has been established for the last ten years.

A REPORT FROM BURMA STATES that the Burmese Society of Buddhists has issued a regulation which prohibits the serving of alcoholic beverages at official meetings and receptions, except when more than fifty per cent of the guests are foreigners. Thus Buddhist courtesy bows to the habits of guests from Christian lands. This is the influence that "Christian America" is having on our friends across the seas.

CINCINNATI, O.—(RNS)—RESOLU- tions demanding equal rights for Roman Catholic children under any plan of federal aid for education, and appealing to President Truman to name a successor to Myron Taylor as his personal representative to the Vatican, were adopted by the Knights of St. John which held its international annual convention here.

WEST CHURCH ENROLLED 55 PU- pils in a two-week Vacation Bible School. The faculty was composed of ten workers. The offering, \$28.70, went to the tabernacle of Rev. A. D. Muse, an evangelist in Louisville, Ky. Rev. Percy Magee, pastor, says that this was the best school they have had in years.

COLEMAN, TEX.—(RNS)—A BAP- tist preacher with a nose for news is now managing editor of the Coleman Daily Democrat-Voice. Sid S. Smith, publisher of the Democrat-Voice, was so impressed by William (Bill) Potter's work as a columnist on the San Angelo, Tex., Standard-Times that he hired him as managing editor of his newspaper. Mr. Potter was formerly pastor at Carthage, Miss.

REV. TROY PRINCE, PASTOR, DID the preaching in a revival at Friendship Church, Pike County, July 16-21. There were seven additions, five on profession of faith.

GRINNELL, IA.—(RNS)—A RESO- lution protesting the appointment of an American envoy to the Vatican was adopted by the Synod of the Reformed Presbyterian Church of North America at its sessions on the Grinnell college campus here. The Synod immediately wired word of its action to President Truman and Secretary of State Acheson.

THE BAPTIST RECORD GREATLY appreciates the nice list of new and renewal subscriptions from Woodmarket Church, Gulf Coast Association. The pastor is Rev. N. B. Saucier. The last was sent by the Treasurer, Mrs. A. M. Armstrong.

THE SUNDAY SCHOOL AT FRIEND- ship Church in Pike County reached an all-time high on July 23 with 236 present. There were 87 present in the Training Union. Rev. Troy Prince is the pastor.

A TWO-WEEK VACATION BIBLE School was held at the First Church, Water Valley, with 202 enrolled. Miss Voncile Haire of Vardaman was the superintendent. Rev. W. C. Howard is the pastor.

ALUMNI AND FRIENDS OF CLARKE College are being called "home" on September 7, the day the 43rd session of the school officially opens. Some prominent speakers have been provided. Brunswick stew, after the fashion of the past two years, will be the menu for the noon meal.

THE EDITOR OF THE BAPTIST Record knows of a good Educational Director and Music Director who formerly served in Mississippi and would like to come back to this state. Anyone interested may communicate with the Editor of the Baptist Record.

BUNKER HILL CHURCH IN MAR- ion County enrolled 222 in the Vacation Bible School which was completed recently. Mrs. H. B. Speights, wife of the pastor, served as principal.

REV. CHARLIE SANDIFER HAS been called as pastor of the Lorena Church for half-time. He is a member of the Clarke College faculty.

WHEELER CHURCH IN PRENTISS County has closed a ten-day revival in which Rev. Glen Smith of Tate Street Church, Corinth, did the preaching. Vance Collum of Highland Church, Meridian, led the singing. Rev. G. B. Basden is the pastor.

SAN FRANCISCO — (RNS) — DELE- gates to the 46th World Conference of Seventh-day Adventists here unanimously passed a resolution requesting that President Truman not appoint a successor to Myron C. Taylor as presidential representative to the Vatican.

PORTALS OF PRAYER (10c) IS A pocket size booklet, published seven times each year, and containing short daily devotionals, scripture references and prayers. The booklet containing devotionals for July 29-September 18 has recently been released. Written by Alfred Doerffler, it is published by the Concordia Publishing House, St. Louis, Mo. Order from the publisher or from the Baptist Book Store.

—BR—

MT. ZION BEGINS REVIVAL

The annual revival will begin at Mt. Zion in Wayne County August 6. Rev. J. H. Cothen, Sr. will be the visiting Evangelist.

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GOING PLACES

By A. L. GOODRICH

BETHEL, COPIAH COUNTY

Bethel Church, Copiah County, Rev. Benton E. Evans, pastor, always begins its revival with an all-day service. The meeting began on July 9 with morning, afternoon and night services. We were invited to preach at the morning service and the pastor preached in the afternoon. Rev. James B. Parker, Institutional Visitor of the Mississippi Baptist Convention Board, is the evangelist and preached his first sermon on Sunday night.

At the noon hour the Bethel ladies served a lunch that reminded us of the man who "fared sumptuously every day."

Since beginning a full-time program, some two-years ago, Bethel Church has made excellent progress. A weekly prayer meeting has been established, the WMU has added organizations, a good Training Union is functioning, fans have been installed, and plans are now being made to renovate the auditorium within the next few months.

Record readers in Copiah County are now listed as follows: Antioch, 18; Bethel, 68; Carpenter, 1; County Line, 84; Crystal Springs, 395; Damascus, 41; Galilee, 26; Gallman, 28; Gatesville, 1; Georgetown, 71; Harmony, 8; Hazlehurst, 160; Hopewell, 45; Mission Hill, 1; New Providence, 21; New Zion, 3; Pearl Valley, 29; Pilgrim Rest, 54; Pleasant Hill, 36; Poplar Springs, 31; Rockport, 8; Sardis, 35; Shady Grove, 47; Smyrna, 26; Spring Hill, 54; Strong Hope, 54; Sylvarena, 40; Wesson, 97; Zion Hill, 46.

BROTHERHOOD AIDES AT FIRST CHURCH, CORINTH

The Brotherhood at First Church, Corinth, is living up to its reputation as being helpers wherever needed. They, under the leadership of Mr. Swayze, are sponsoring a move to get as many subscriptions as they possibly can. This means that it won't be long before the list of subscribers at First Church, Corinth, will be much larger than it now is.

Record readers in Alcorn County are now listed as follows: Corinth, First, 15; Corinth, Tate Street, 142; Cross Road, 4; Glendale, 2; Hinkle Creek, 44; Holly, 2; Kemps Chapel, 1; Kossuth, 31; Lovejoy, 1; Mt. Hebron, 1; Rienzi, 45; Tishomingo, 3; West Corinth, 121; Union, 16; County Line, 1.

BROOKSVILLE IS NUMBER 981

Just before the pastor, Rev. W. T. Douglas, left Brooksville to become the pastor at Magnolia, the Brooksville Church adopted the EVERY FAMILY Plan of the Baptist Record.

Pastor Douglas invited us to present the advantages of the EVERY FAMILY Plan to the deacons. They unanimously recommended it to the church and the church unanimously adopted the plan.

Pastor Douglas served as the principal of the Vacation Bible School a few weeks before leaving for Magnolia.

All the organizations are making good progress. The Sunday School Superintendent is E. C. Halbert. Mrs. John Golden is WMU president.

Superintendent Halbert is particularly proud of the fact that on East

Good Hope Has VBS

A Vacation Bible School was held at the Good Hope Church, Louisville, July 10-14. The enrolment was 45, with a faculty of 9.

The workers were: Beginner, Mrs. J. W. Whitehead; Primary, Miss Bonnie Presley; Junior, Mrs. Amilton Whitehead, Miss Margaret Goodin; Intermediate, Mrs. Hamlet Ferguson, Miss Lora Ann Moody; Principal, Miss Loula Zell McKay.

The pastor is Rev. L. G. Camp of Mississippi College.

VBS HELD AT SARDIS

Sardis Church, Smith Association, had its Vacation Bible School July 10-15, with an enrolment of 78. The faculty enrolment was 20.

Miss Fabia Rue Jones was principal. Department superintendents were: Beginners, Mrs. Arlin Puckett; Primary, Mrs. Chester Smith; Juniors, Group I, Mrs. Elrie Jones, Group II, Mrs. Cooper Smith, Intermediate, Mrs. Lee Buttler. Mrs. Alonzo Jones was song director and Mrs. Arlin Puckett was pianist.

The mission offering will go to Home Missions.

River Avenue Young People Have VBS

The River Avenue Church, Hattiesburg, has completed a Bible School for young people, ages 13-25, which was held at night. Mrs. Athens McNeil served as principal, assisted by Mrs. T. J. Fewell, Mrs. Garland McInnis, Mrs. Alon Jordan, Rev. T. J. Fewell, Mr. and Mrs. George Mattox, Mrs. Daves Shanholtz, R. J. Walters and Athlens McNeil.

The program consisted of Bible Study, missionary activity, handwork, recreation, singing and character stories.

The school closed with the presentation of a play entitled, "Stewardship Etchings," with a cast of 20 young people.

Rockbluff VBS Enrolls 33

Rockbluff Church in Smith County closed its Vacation Bible School recently in which 33 were enrolled. Miss Fannie Lou Gill was the principal and Miss Neva Rea Miley, pianist.

Departmental superintendents were: Mrs. D. E. Boone, Beginners; Mrs. Vic Purvis, Primary; Mrs. Paul Burnham, Juniors; Mrs. P. H. Gill, Intermediates.

Refreshments were served each day.

Dr. E. I. Farr, of Clarke College, is the pastor.

ter Sunday the Sunday School attendance was the highest ever, with one exception, and he also thinks he has the best Extension Department in the state.

Intermediate Day was held with a breakfast at the church and all the Intermediates were present except one. Rev. Joe Abrams, Schuqualak pastor, was the speaker.

Noxubee County Record readers are now listed as follows:

Brooksville, 73; Concord, 28; Deersbrook, 19; Gholson, 20; Macon, 129; Mashulaville (Elim), 42; Shuqualak, 85.



WALLACE E. PARHAM

Wallace E. Parham, who for the past three years has been Educational Director in the First Baptist Church of Roanoke, Virginia, assumed his duties as Educational Director of the Main Street Baptist Church in Hattiesburg on Tuesday, August 1. Mr. Parham did an outstanding job as Educational Director in Roanoke.

Bethesda Has Bible School

Bethesda Church in Oktibbeha Association recently held its annual Bible School with a total enrolment of 41.

Refreshments for the school were provided daily by families of the community.

Workers were: Mrs. T. A. Edwards, Mrs. R. L. Carpenter, Mrs. Nettie Cunningham, Mrs. Annie Priscock, Mrs. Hilman Gentry, Belva Triplett, Mrs. M. T. Harvey, Jr., Mrs. J. F. Stanford, Mrs. Thomas Edwards, Carrie Triplett, Mrs. Lela Stewart, and Mrs. E. M. Self.

A revival is now being held, with Rev. W. T. Douglas, pastor of the First Church, Magnolia, as the visiting evangelist. The pastor, J. F. Stanford, will direct the singing and Mrs. R. L. Carpenter will serve as pianist.

H. G. Ward Accepts Clear Creek Church

Rev. H. G. Ward has begun his pastorate at Clear Creek Church in Marion County. He succeeds Rev. J. O. Chappell, who recently resigned.

Mr. Ward resigned Enon Church in Waltham County and Jayess Church in Lawrence County in order to accept the full-time pastorate at Clear Creek.

The first two Sundays of his pastorate there were eleven additions, six by baptism.

Clear Creek Church, under the pastorate of the Rev. Mr. Chappell, recently completed a church building and a modern parsonage, which Pastor Ward now occupies.

CENTERFIELD CHURCH IN BOLIVAR County held its Bible School July 23-28, the first in several years. There were 109 enrolled. Rev. Charles Everitt, associational missionary, served as principal; Rev. F. L. Warren is the pastor. Jimmy Breland and Betty Viverette and a group of local workers assisted on the faculty. There were two rededications.

Room Still Available At Miss. College

Delayed Draft For Students

CLINTON, Miss., July 29—Mrs. Grace M. Elsey, Dean of Women at Mississippi College, reports that there are more deposits for women for September than have been received to this date any year since Mississippi College became co-educational.

Professor Sam Cochran, Dean of Men, reporting for the men's dormitories, says that in spite of war threats the enrollment now is fully up to what it was at this date last year.

There is room for many more students, but the enrollment has doubled and trebled since the successful Enlargement Program has provided so much more room and so much better facilities than formerly.

There will be many changes in plans in the next month. Some young men will be called into service. Those enrolled in college are not to be drafted before the end of next session. This should encourage some to come. Many young men and young women are still undecided as to where to attend college. Friends of Mississippi College and of Christian Education are urged to use their influence in sending choice students to Clinton.

BIBLE SOCIETY DISPLAYS WORLD'S LARGEST BIBLE

The World's Largest Handwritten Bible is on display at the Chicago Fair of 1950, according to Rev. Don Norman, executive secretary of the Chicago Bible Society, under whose auspices the Bible was written by 31,102 persons at the Chicago Railroad Fair last year. Again, this year, the Society has the only religious exhibit at the fair.

Visitors to the fair can see the Bible, at the very center of the fair grounds, in the attractive Book Exhibit of Carson Pirie Scott and Company.

The actual writing of the Bible was started on March 22, 1949 at the Chicago Bible House, when Alfred Koenig, a second grade pupil in the Day School of St. Luke's Evangelical Lutheran Church, Chicago, wrote the first verse. It was completed at the 1949 Railroad Fair on September 27, four days before the fair closed—when Betty Veenstra, 13, from the Highland Christian School at Gary, Indiana, wrote Revelation 22:21.

The Bible weighs 187 pounds and three imported goat skins were required for binding it. It contains 1,111 pages (page size, 21" x 27"). The 31,102 verses in the Bible were written by 31,102 individuals.

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SUNDAY SCHOOL DEPARTMENT

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MISS CAROLYN MADISON, Elementary Secretary
MRS. CECIL H. SMITH, Office Secretary
PAUL D. BOOTHE, Associate

STRESS ON TRAINING

Recently the writer was in an associational meeting where stress was being made on the importance of training. The devotional, the conferences, the special message, were all in the direction of helping those in attendance to go back to their churches and train to get a better Sunday School job done.

It is always good when we see that our workers need to be trained to do their work. In any other work people are trained to do their job, but in many cases we expect full and efficient production from people we ask to take some place of responsibility in the Sunday School without any semblance of training for their work. Not only should we train our workers in their particular tasks, but we should stress the importance of a general, overall, knowledge of the functions of the Sunday School. The work of the Sunday School comes to focus on getting two things done: winning to Christ, and teaching those won to be producers, to bear fruit. How can we get this highly skilled work done by people who do not know how to do such work?

Below we will give in brief outline, with little discussion, some attention to a training program for a church:

1. Why do teachers teach? In the main, they teach to get two things done: To win to Christ and to help Christians grow in life of service. The greatest tragedy in our churches today is that we have not taught our people to serve, to grow to the point they bear fruit. Of course, we do not mean all the people, but we do mean, tragically, too many that do nothing.

2. What do we do when we teach? We do three things when we teach: First of all, if we teach, we must tell people what is in the Bible passage under discussion. We have not taught until we do this. However, teaching is much more than merely getting over a few facts, a story, a teaching of some section of the Bible. Teaching involves, in the second place, showing the pupils how the passage applies in their lives. If we are so general in our approach that these members of the class go away from the class wondering "So What", have we taught? If we can be so definite, so much to the point, that the pupil cannot escape the fact that this passage of the lesson does have a bearing on me—teaching has been done. This is not all of teaching, for the teacher does function in a broader realm and that, in the third place, makes up real accomplishment in teaching. A teacher must get the pupil to do something about all of this. The end result of real teaching is action. Have we taught if we do not get results?

3. How can a church help the teacher get all three of the above things done? Train to get such work done. A church could never have enough training courses to meet all the needs of the officers and teachers. The average church would need at least eighteen training courses a year if all the books were taken that related to all nine departments of

the Sunday School. There are two books for each department of work, and all the workers need to be familiar with the contents of the books that relate to their departments. There are the general books that need attention in the field of Sunday School training. How can we have enough training?

We can have all the general training courses possible, all the department training schools possible, we can have as many courses possible on the general books, we can also, and this should be given attention—put books, study course books, into the hands of our workers. We can make available all the reading material that each worker needs. Clinics on teaching for all departments can be had—preferably once a year. If all of this is done, someone must be responsible for doing it. The proper one to do this would be one elected to give all his time to teacher training. This person could be designated an associate superintendent in charge of training. He could work along with the pastor and general superintendent and get this vital matter into the calendar of the Sunday School program. A pastor once said, "What we want done in our church we train to get it done." He was making the proper approach. Teacher training is a major work with us now—if the people we ask to do this important work are effective, they must know how.

Vacation Bible School reports—they are coming in. Thanks! If you have not sent your, please do so soon.

PALMER REVIVAL ADDS 23

Palmer Church in Tippah County had 23 additions, 17 on profession of faith, during the revival recently in which Rev. Ben Hatfield did the preaching. James Tadlock was the pianist and the music was under the direction of the pastor, Rev. Billy Greene. All three are students at Mississippi College.

The church has made much progress during the past two years under the leadership of Pastor Hatfield. Seven Sunday school rooms have been added, the church has been remodeled and a butane gas system installed. On a recent Sunday 145 attended Sunday School and 110 attended the Training Union.

J. A. POWELL

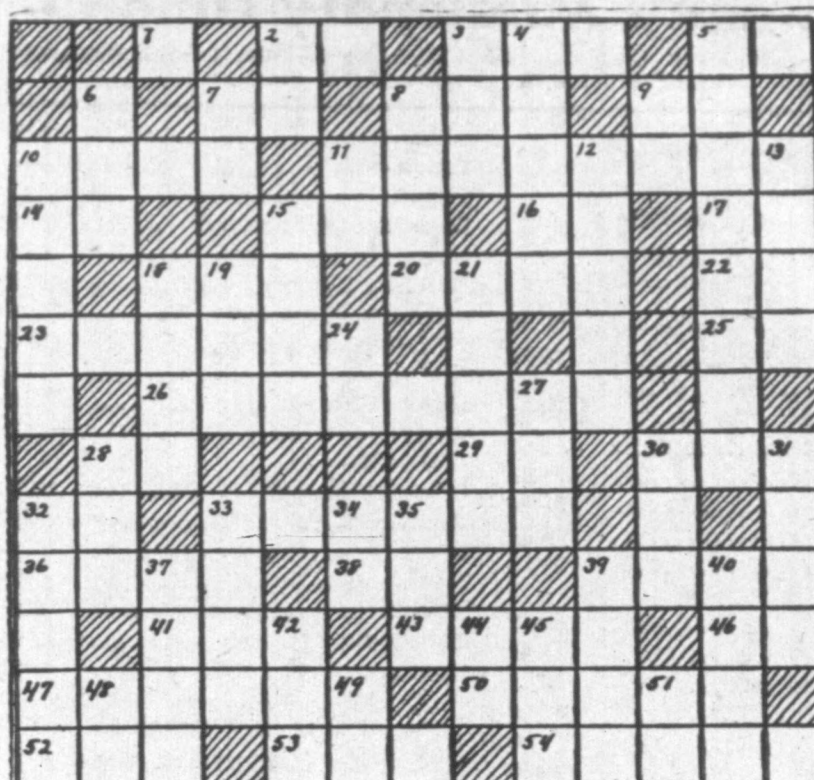
Whereas, it pleased God on June 18, 1960 to call home from earthly labors our beloved brother, J. A. Powell, who has served from time to time, in varied capacities of deacon and treasurer in the Glading Church, during more than five years;

Be it therefore resolved, that we, the deacons and members of Glading Baptist Church express our appreciation for his faithful service across the years.

Second that we extend our deepest sympathy and condolences to his fine Christian family and loved ones.

Respectfully submitted,
L. C. Cockerham,
H. A. Garner,
M. R. Burris,
Deacons;
William L. Smith,
Pastor.

OUR CROSSWORD PUZZLE



"I am come that they might have life, and that they might have it more abundantly."—John 10:10.

THE PARABLE OF THE GOOD SHEPHERD

Horizontal

- 1 . . . have power to lay it down" John 10:18
- 2 "I . . . come that they might have life" John 10:10
- 3 "for they know not . . . voice of strangers" John 10:5
- 4 "even . . . know I the Father" John 10:15
- 5 "because he . . . an hireling" John 10:13
- 6 South American monkey
- 7 "but I lay . . . down of myself" John 10:18
- 8 "what . . . thing shall I do, that I may have eternal life" Matt. 19:16
- 9 "one fold, and one . . ." John 10:16
- 10 Old Testament
- 11 Women's Christian Association
- 12 Father
- 13 Dialect of Eastern Assam
- 14 "To him . . . porter openeth" John 10:3
- 15 "there is none . . . but one, that is, God" Matt. 19:17
- 16 and 51 down " . . . man taketh it from . . ." John 10:18
- 17 "Blessed are the poor in spirit: for . . . is the kingdom of heaven" Matt. 5:3
- 18 Grain
- 19 "But he that entereth in by the door is the . . . of the sheep" John 10:2
- 20 . . . John
- 21 Western continent
- 22 "Thou . . . the Christ, the Son of the living God" Matt. 16:16
- 23 Tellurium
- 24 "my Father . . . you the true bread from heaven" John 6:32
- 25 "they shall . . . my voice" John 10:16
- 26 A Benjamite I Chron. 7:12
- 27 "Therefore doth my Father . . . me" John 10:17
- 28 "and he calleth . . . own sheep by name" John 10:3
- 29 "because I lay down my . . ." John 10:17
- 30 I am (cont.)
- 31 Smoothed
- 32 Froths
- 33 " . . . they know his voice" John 10:4
- 34 "and . . . wolf catcheth them" John 10:12
- 35 "and the . . . follow him" John 10:4
- 36 A saying of Jesus is 1, 2, 3, 10, 11, 18, 20, 26, 33, 41, 43, 52, 53, and 54 combined

Vertical

- 37 " . . . the Father knoweth me" John 10:15

- 3 Toe (Scot.)
- 4 Short for hippopotamus
- 5 "And a . . . will they not follow" John 10:5
- 6 "whose own the sheep are . . ." John 10:12
- 7 The same (L.)
- 8 Rough nap
- 9 Namely
- 10 "he . . . before them" John 10:4
- 11 South Carolina
- 12 Son of Ishmael, and grandson of Abraham I Chron. 1:30
- 13 "I am the . . . of the sheep" John 10:7
- 14 "understood not what things they . . . which he spake" John 10:6
- 15 Trial
- 16 His Imperial Highness
- 17 "Pay me that thou . . ." Matt. 18:28
- 18 Country in Europe
- 19 Hurrah
- 20 " . . . th the wolf coming" John 10:12
- 21 "Why make ye this . . . and weep" Mark 5:39
- 22 " . . . also I must bring" John 10:16
- 23 "The . . . cometh not, but for to steal, and to kill, and to destroy" John 10:10
- 24 Broad smile
- 25 Number of chapter in Matthew beginning "Take heed that ye do not your aims before men"
- 26 . . . king (Scandinavian and German poetical mythology)
- 27 Another Benjamite I Chron. 7:12
- 28 Jacob's first wife Gen. 29:16-25
- 29 Device for holding objects
- 30 "A city that is . . . on an hill cannot be hid" Matt. 5:14
- 31 "by me . . . any man enter in, he shall be saved" John 10:9
- 32 Field Officers
- 33 Left-hand page (L.)
- 34 Deadhead
- 35 See 22 across

54 Attend Self Creek VBS

An average of 54 attended the Vacation Bible School at Self Creek, which closed July 14. The juniors made doll-beds and bird houses, they will send to the Baptist Orphanage.

Mrs. Thetus Daugherty was the principal and Mrs. Paul McMinn was the secretary. Those in charge of the departments were: Miss Emmie Hammonds, Mrs. T. M. Butler, and Mrs. Lowry Douglas. Rev. W. O. Presson is the pastor.

A social hour followed the Commencement program.

-- Woman's Missionary Union --

President—Mrs. Wilma B. Sledge, Jackson; Exec. Sec'y.—Miss Edwina Robinson
Young People's Sec'y.—Miss Nell Taylor

Home Missions Week of Prayer Receipts

Continued from Last Week

DISTRICT VIII**Lawrence—**

Antioch	10.00
Calvary	75.55
Carmel	26.70
Crooked Creek	10.00
Jayess	10.00
Monticello	124.97
New Hebron	155.40
Vanilla	3.00
Oakvale	11.50
Lincoln—	
Brookhaven	500.00
Bethel	19.70
Auburn (Arlington)	32.92
Bogue Chitto	55.00
Calvary	7.00
Clear Branch	40.65
Fair River	11.00
Friendship	15.00
Gum Grove	5.00
Hueck's Retreat	32.50
Little Bahala	4.15
Macedonia	7.92
Moak's Creek	28.35
Montgomery	7.50
Mt. Moriah	132.00
Mt. Pleasant	15.00
Mt. Zion	51.25
New Prospect	38.00
New Sight	22.00
Pearlhaven	18.80
Ruth	28.00
Pleasant Hill	8.35
Marion—	
Bunker Hill	55.00
Cedar Grove	13.36
Columbia, Calvary	5.45
Columbia, East	27.00
Columbia, First	326.12
Edna	5.50
Foxworth	100.00
Goss	41.60
Hurricane Creek	31.37
Improve	73.50
Kokomo	19.00
North Columbia	25.00
Spring Cottage	12.00
Mississippi—	
Calvary	30.00
Centerville	101.70
Crosby	60.85
East Fork	31.00
Gillsburg	30.95
Gloster	287.00
Glading	10.00
Hebron	10.00
Liberty	207.38
Mt. Olive	21.11
Mt. Vernon	12.25
Woodville	89.00
Pike—	
Balla Chitto	6.65
Calvary	30.15
Fernwood	20.00
Holmesville	44.50
Friendship	20.00
Central McComb	109.25
McComb, East	235.63
McComb, First	682.00
McComb, Southside	80.45
Magnolia	147.46
Osyka	85.84
Progress Church	17.00
Silver Creek	8.23
Silver Springs	20.00
Summit	22.42
Tangipahoa	17.00
Terry Creek	5.76
Union	8.00
Navilla	21.00

Thompson	61.00
Union—	
Fayette	38.32
Lorman (Fellowship)	5.50
Natchez, Immanuel	65.37
Natchez, First	467.89
Natchez, West Side	40.00
Port Gibson	91.25
Red Lick	11.00
Union Church	25.00
Unity	18.00
Walthall—	
Crystal Springs	28.20
Enon	3.00
Lexie	40.90
Mesa	9.10
New Zion	21.00
Tylertown	195.50
Union	6.75

CAMP IN COLOMBIA

Mrs. Roy McGlamery writes concerning the camp program in Colombia. Campers at Camp Garaywa gave some money to Rev. Gerald Riddell designated for a camp in Colombia—this is the initial gift. Mrs. McGlamery writes:

During the last week of July, we will be in our camp for Y. W. A.'s and G. A.'s. We are having them jointly, to cut down on expenses! This will be the second year for the R. A.'s. I think I wrote to you about their camp last year in August. The girls' camp will be an experiment, but a very worthwhile one. Pray for us, and ask the Garaywa Camps to pray. We will be meeting in a rented house, high on a bluff overlooking the Atlantic Ocean. A great lighthouse is to the left, and ships, large and small move into the harbor in the waters of the bay not too far away. It is beautiful, and the best news of all is that the Mission has at last voted to go into the Encampment Program, with their full support, except FOR THEIR MONEY! But the plan is to accept designated gifts, and this by the direct permission of the Board, and allow the Colombian Convention to have a part in the program of the camps. This national help will pin them to a definite interest in the work of the encampments, but the financial help will be very small for a long time. However, we have the funds which GARAYWA collected, to begin the project; for the Riddell's have decided that a camp in the interior will be unlikely until the work has developed at least as much as it has here on the coast. We have a good offer from a Colombian Senator (Presbyterian) for a plot of ground for \$3.00 (pesos—about \$1.00 American dollar) per meter while lots of a like value are selling for \$12.00 and \$15.00 (pesos) a meter. Therefore, we are looking forward to the day when we may have our own place in Puerto Colombia, 14 miles from Barranquilla, to use for Camps and for a rest home for national workers and missionaries who need relief from the heat and overwork.

—BR—

"THE CROSS IS THE DYNAMIC OF Christian renewal. By virtue of his vital union with Christ, the believer partakes of the experiences of the cross and, by virtue of it, dies to the world and the world unto him."—Jesse Northcutt, The Baptist Training Union Magazine.

REV. CHARLES TYLER IS PLANTERSVILLE PASTOR

Rev. Charles Tyler has resigned the pastorate of the Crowder Church and began the pastorate of the Plantersville Church on July 15.

During his pastorate at Crowder there were 110 additions to the church, and a considerable increase was noted in the Sunday School and Training Union.

The pastor and his family received a cordial welcome into the Plantersville pastorium, with a warm meal waiting on the table.

—BR—

EDEN REVIVAL ADDS 5

Eden Church recently completed a revival in which Rev. Noland Brister of Yazoo City did the preaching. Rev. F. V. Hill is the pastor.

There were five professions of faith.

A large fan has been installed and new and more attractive partitions have been made in the Sunday School rooms.

—BR—

SAND HILL TO HOLD REVIVAL AUGUST 14-18

Sand Hill Church in Jones County will hold a revival August 14-18. Rev. Bob Walker, pastor of the First Church, Chickasaw, Alabama, will be the evangelist. The services of the Chickasaw church have been broadcast regularly for twelve consecutive years.

The Vacation Bible School is in progress this week under the direction of the Rev. Mr. Lundy and Miss Christine Powell.

Cross Roads VBS Has Three Professions

Cross Roads Church of Tishomingo County, had a Vacation Bible School July 3-14 with an average attendance of 73. The pastor, Rev. W. C. Gann was principal.

There were three professions of faith, one young lady surrendered her life to full time service as a missionary, and a number of young people rededicated their lives to Christ.

An offering was taken each day which will go to the Co-operative Program.

—BR—

CHURCH GROUPS SPLIT ON SUNDAY PROGRAM AT FAIR

Columbus, O.—(RNS)—A special Sunday religious program featuring a general convocation of choirs and a syndicated newspaper columnist as speaker will be held at the Ohio State Fair August 27 despite a formal protest by the Columbus District Methodist Ministers' Association.

A meeting with representatives of the 61-member Columbus Methodist Ministers Association adopted a resolution opposing the type of religious program to be presented, contending that it is an "effort to promote attendance at the Sunday fair."

The resolution said that the clergymen are in sympathy with holding a religious service to meet the needs of those on the grounds at the fair, but that the proposed program extends beyond that point.

"The Council and the State Fair management recognize the sincerity of those who protest the Council's participation and readily acknowledge the presence of two sides to the problem," the Council's statement said.

CLARKE COLLEGE ENROLLMENT CARD

Date

In order to help meet a desperate need at Clarke College and to help Clarke continue to render a service that only Clarke can render, I wish to enroll as a member of the Clarke College Club.

Name	Address
Church	Association

Here is my remittance for (\$ 1.00) for one week
(\$ 4.00) for one month
(\$13.00) for one quarter
(\$26.00) for one-half year
(\$52.00) for one year

Those who can, are urged to send in advance as large a part of a year's subscription as possible in order that work on much needed buildings may be begun at once.

(It is understood that I may cancel my membership any time that it is absolutely necessary by simply notifying the college.)

Clarke College Needs the Sacrificial Help of Every Mississippi Baptist NOW!

NEW QUESTION HERE!

Sunday School Lesson

Prepared by Bracey Campbell
August 6

ELIJAH, A COURAGEOUS PROPHET.
I Kings 17-19; 21.

1. ELIJAH'S CONTEMPORARIES AND TIMES

The people contemporary with Elijah most prominent in this narrative are Ahab the king and Jezebel his wife. She was a Phoenician and an idolater, a strong-willed woman who ruled her husband to the utter ruin of both of them and to the destruction of their household. Ahab was the fourth king in the dynasty of Omri, and the wickedest of all the kings of that wicked line.

There was no other time in the history of the northern kingdom that it reached the extremity of apostasy as in the reign of Ahab and Jezebel—this Jezebel was the real ruler of the country, and she ruled it to its ruin. More attention is given to the reign of Ahab over Israel than is given to any other reign of the two kingdoms.

The large share which the reign of Ahab occupies in the history of the nation is caused by the fact of the fierceness of the conflict between good and evil, between Jehovah and Baal. Idolatry became firmly rooted in the reign and by the will of Jeroboam, the son of Nabat who made Israel to sin. Idolatry that became firmly established during the years that went before became rampant during the reign of Ahab. Jezebel was a religious fanatic determined to plant Phoenician idolatry in Israel and she was largely successful. She did not stop even at murder in her effort to gain her ends. She has been rightly called "the Lady Macbeth of the Old Testament."

Into this frightful state of things the Lord sent His prophet, Elijah, to denounce the doings of Ahab, to call upon Israel the judgement of Jehovah and expose her awful crime and apostasy. All the predictions of Elijah were fulfilled in God's good time. It was a day that called for the miraculous to startle into moral sensibility this morally dead Israel.

II. CHARACTER AND DEEDS OF ELIJAH

I think of him as a rugged son of the wilderness, tall and sturdy, deep-chested, broad-shouldered, keen-sighted, strong-armed, lion-couraged, God-devoted. Uncompromising in his loyalty to God, Elijah looked with no allowance upon any toleration of an allegiance divided between Jehovah and Baal. Elijah's God would accept no part of any heart divided with another God.

In the utter obedience to the command, "Thou shalt have no other Gods before me," Elijah saw the only path of safety for his people, lead them to walk in this path and to was a blessing bought cheap at any price, while to see them wander away into false religion with its inevitable accompaniment of false living and outbreathing wickedness was worse than parched fields and brassy heavens and withered grass and starving cattle and hungry and thirsty men and women. One could wish that the prophets of the present day and the people who are called by the name of God could see as clearly now.

It was in this conviction that the stern prophet invaded the court of Ahab to announce, "My name is Elijah. I stand before God. He has authorized me to say that there shall be no drop of rain or dew fall on this country in these years unless I say so." There followed the years of famine terminated by the



Shown above is a part of the 10,000 Baptists who paraded at the recent meeting of the Baptist World Alliance meeting held in Cleveland, Ohio.

WILLIAM RAMSEY GIBSON

William Ramsey Gibson died at his home February 26, 1950, at the age of 85. He was one of Mississippi's outstanding christian laymen, a life-long resident of the Sontag community in Lawrence county, and a member of a prominent family. He is best remem-

dramatic reappearance of Elijah, whom God had hidden from Ahab during all this time.

When Elijah met Ahab, the king began to scold the prophet in an effort to browbeat him and bring him to his knees in subjection to the king, but bless you, it was the other way round. "I have not troubled Israel, but you have, you miserable hen-pecked parody on God's masterpiece. Go call the people to assemble on Mt. Carmel and bring along the 450 priests of Baal and the 400 priests of Ashteroth. We are going to see who is the living God." And so the puppet king took orders from a preacher from the backwoods.

You know the story of that mountain-top meeting, of the response of the fickle people, of Elijah's prayers to God for the rain that poured its reviving fullness on the parched earth, of Elijah's flight from the threat of Jezebel, of God's refreshment of him and of his journey to Mt. Horeb.

III. ELIJAH LEARNS FROM GOD

He led Elijah to see nature in a wild and fearful mood that Elijah might learn from wind and earthquake and fire deep lessons in the wisdom of the Almighty. All these forces unleashed in fierce career along the mountain side held, none of them, in any peculiar sense, the presence of God. God does not work His miracles of Grace in shrieking wind and screaming tempest and bellowing thunder and quaking earth and raging fire; but silently as the daydawn comes when night is done, quietly as the springtime her crown of verdure weaves.

So the lesson of "the still small voice" runs thus: 1. In the order of God's government, in the order of the propagation of His truth, the quietest is often His chosen way. 2. The force of love is always greater than the force of sternness and fierce denunciation. I have heard the fierce and thundrous voices of preachers who might profitably learn this lesson. 3. The apparently insignificant is often really the most important. There is a quiet, spiritually minded man at work for God and he will accomplish more than the stentor-voiced hurler of Jovian thunder.

Cooperative Program Gifts Up 12 Per Cent

Nashville, Tenn.—(BP)—With half the year gone, Southern Baptist Cooperative Program funds stand \$383,645.04 or 12.16 per cent over the six-month mark of 1949. SBC designations are ahead only \$45,065.28 or 1.67 per cent. Total contributions are ahead \$428,710.97 or 7.33 per cent.

The picture is as follows:

	Cooperative Program	Designated	Total
1950 to date	3,537,726.65	2,738,884.08	6,276,610.73
1949 to date	3,154,081.01	2,693,818.80	5,847,899.81
	333,645.04	45,065.28	428,710.92

This information was released this week by Dr. Duke K. McCall, executive secretary-treasurer of the Executive Committee.

bered as Superintendent of Sunday School, Deacon of the Church and active in all church work. Truly it can be said of him, "He lived in the house by the side of the road." His home was the minister's home, the visiting minister's home; and all who came under his influence—and they were many—found a radiant and unselfish friend, a christian, humble and buoyant in life, courageous and victorious in death.

Rev. Peter B. Green of Crystal Springs, pastor of Shiloh Church, where Mr. Gibson was a member for many years, conducted the services, and was assisted by the Reverend D. O. Horn of Monticello Church, and the Rev. J. B. Hemphill of Brookhaven. Honorary pallbearers were officials of the Shiloh Church and Sunday School. Burial was in Shiloh Church Cemetery.

Mr. Gibson had engaged in farming, and in former years had operated a saw mill and cotton gin.

Mr. Gibson's first wife, the mother of his only son, the late Charles E. Gibson, Sr., of Monticello, a prominent attorney and a former state senator and representative in the Mississippi Legislature, was Miss Mary Warren, who died years ago. The son died in February, 1948. His second marriage was to Miss Emily Ogelsby of Marion county, who died some years ago. Eighteen years ago he was married to Mrs. Lula Turnage Rutledge of New Hebron.

Mr. Gibson had never missed a session of the Lawrence County Baptist Association since the organization in 1901, and had been present for three sessions of the Lincoln County Association prior to that date.

He leaves his wife, Mrs. Lula Turnage Gibson; three sisters, Mrs. Laura Polk, of Sontag, Mrs. J. B. Hemphill of Brookhaven and Mrs. J. A. Rich of Ada, Oklahoma; his daughter-in-law, Mrs. C. E. Gibson, Monticello, four grandchildren and eight great-grandchildren.

—P. B. Green

Sacramento To Pray For 30 Days

SACRAMENTO, Cal.—(RNS)—This entire city of more than 250,000 persons will be asked to pray for world peace daily for 30 days.

The plan was announced by the Sacramento Ministerial Association following a meeting of nearly 20 representatives of churches, civic organizations, radio stations and newspapers.

World peace and understanding is to be the general theme of the prayers. They will be delivered at noon for 30 days over all local radio stations and on public address systems in stores and office buildings and in the city's two downtown parks.

**Stop thinking
you're "hard-to-fit"**

Tired of shopping for a corset that fits? Let our specially trained Camp fitter provide you with just the type of support you need. The famous patented Camp adjustment contributes scientifically to fit as well as to support. Helps correct figure faults instead of fitting over them!

Sizes 00-00
\$0.00



KAY SURGICAL INC.
116 S. Roach St. - Jackson, Miss.

We are also prepared to fill your doctor's prescription for specialized Camp Scientific or Maternity Supports.

Pave The Path To Peace With Prayer

By MRS. RAY McCOOL

As we, the citizens of America stand upon the threshold of a World War our minds are morbid with fear. This should not be true because the wisdom of the American people is unprecedented by any other. God permitted us to be the first to reach into the greatest of the heavenly bodies, the sun, and pull forth an atom of its substance to stop a world war.

God has given us the insight to know that man can reach into heaven itself and pull out a power that far exceeds that of the atom bomb. Is not He who made heaven and earth and all that is contained therein more powerful than anything that was made by Him? Then is not this power, if brought down by the prayers of penitent people, sufficient to bring peace and contentment to the minds and hearts of all people of all nations?

The majority of the American people have forgotten God, their hearts have grown pagan. Their ideals have become idols and the sins of American people would put Sodom and Gomorrah to shame.

There is a division among the American people in families, in organizations, in states and in our nation.

According to God's word as is recorded in Matthew 12:25 "Every kingdom divided against itself is brought to desolation."

Knowing that we are a divided people might perhaps be a rational reason for the fear that has possessed our minds, however, since we are sagacious enough to accede to the orthodoxy that a divided people can not stand, why can't we be subjective to the call that comes just as clearly to the present generation as it did to the Israelites when God appeared to Solomon by night and said unto Him: "If my people, which are called by my name, shall humble themselves and PRAY then will heal their land."

There is purpose in prayer, power in prayer and peace in prayer therefore let us who pray do so continuously, consistently and compatibly until God shall reign preeminently in the hearts and minds of all men of all nations.

—BR—

Churches Observe Off-to-College Day

By WILLAM HALL PRESTON

Off-to-College Day in the home church has been placed on the Denominational Calendar to recognize the significant step students are taking when they go to college. It affords an opportunity for pastor, parents, and friends to give pertinent counsel and wish them well in their new relationship.

Such an observance may be as a feature of some prayer meeting or Sunday evening service during the latter part of August or the first weeks of September.

The program may consist of special musical numbers furnished by the students, brief messages from the Sunday School (or Young People's) Superintendent and the Training Union director. Older college students may share their campus religious experiences and give friendly counsel. A "rising freshman" may respond fol-

NEW HOPE HAS REVIVAL

New Hope Church in Neshoba County has closed a revival in which Rev. E. C. Shuhan of Macon, Ga., did the preaching. Rev. Alton Hester is the pastor.

There were many professions of faith and rededications; 36 came for baptism.

The church voted to begin a building fund and offerings and pledges were made.

New Hope is the oldest church in Neshoba County, and was the first rural church to go full-time.

—BR—

A Peculiar Attitude Toward This Disease

Many will find timely and interesting, also logical, some comment by the Oxford Eagle on "Peculiar Attitude Toward Disease," and some comment on that comment by The West Point Times-Leader.

The Oxford Eagle argued:

"If we are to assume that alcoholism is a disease, why is it that instead of trying to prevent it, we are prone to encourage its spread?"

"We certainly don't encourage contracting cancer, heart disease and other afflictions. In fact, we are trying to raise many millions to discover ways to prevent these shorteners of life."

To this, The Times-Leader answered:

"The argument is logical. As we have repeatedly said in these columns 'alcoholism must become a habit before it becomes a disease,' and the man who doesn't drink never becomes an alcoholic."

"All branches of government now spend huge sums in what we call 'preventative medicine.' People are taught to avoid diseases that are contagious, to drink only certified milk, to demand inspected meats, and even to avoid crowds when polio or some other strange malady is known to exist in the communities where they live."

"But health authorities, as far as we know, have never stressed the fact that the man or woman who takes a social drink may become an alcoholic, useless to society and the source of tremendous expense to the community and the state."

And while we spend money to prevent other diseases, and try to curb them with quarantines, the wets argue that the most effective way to prevent or reduce the "disease" of alcoholism is to make liquor easier and cheaper to get, available at all times to all people, with the State encouraging its use through its legalization and taxation, or selling it, itself!—The Clarion-Ledger, Jackson.

lowed by a short talk by the pastor, advising the students among other things to join the church at the college center immediately and to enter into its activities.

Such a program has proved most worth while and is rapidly growing in favor among Southern Baptist churches. Some home churches have expanded the program to include a full day of orientation followed by an hour of spiritual fellowship.

Home churches will do well to follow their students with their interest and their prayers during college years. The observance of Off-to-College Day is a fitting beginning.

Abbeville Church Breaks Ground For New Pastorium, Gift of Wallace E. Johnson



Shown above is the scene of the ground-breaking for the new Abbeville pastorium to be built by Wallace E. Johnson, developer of Avent Acres. The pastorium will be given to the church on its completion. Mr. Johnson is shown with the first shovelful of dirt.

Liberty Violations Vited By C. C. I. A.

In a comprehensive report on violations of religious liberty in countries dominated by Roman Catholic and Moslem populations, the Commission of the Churches on International Affairs urged the World Council to develop a strong positive strategy "to promote the observance of full religious freedom for all men."

In a presentation of the report to the Central Committee at its July 11th session of the Toronto meeting, Dr. O. Frederick Nolde, Director of the commission pointed out that "it is axiomatic that the freedom we claim for ourselves must be equally granted to others."

Following are some selections from the country-by-country survey:

Spain—"Under the present regime practically all the officers of the state are Roman Catholic, and discrimination against the Protestants is apparent in the religious, political, social and economic life of Spain."

Ireland—"In general, religious minorities, as such, are tolerated and not persecuted in an organized fashion at the present time. Protestants do, however, suffer discrimination and many instances can be cited in matters of civil liberty, marriage, and public misrepresentation by Catholic priests."

Portugal—"Religious freedom is today conceived in terms of Roman Catholic autonomy, and the place of the Roman church in education is sweepingly established both by the constitution and by current religious practices."

Argentina—"Although in 1945 the Argentine Hierarchy again recognized the right of Protestants to freedom of worship, they did not recognize Protestant's right to carry on missionary work among Roman Catholics. . . . At the present time, the state provides financial support for the Roman church alone and plays a determining part in the election of the Cardinal, Archbishops and Bishops."

A pastorium is being given to the Abbeville church by Wallace E. Johnson as a memorial to his parents; F. A. Johnson, his father, died in March. Mrs. Johnson is living in Abbeville and is active in the Abbeville church.

A large number of the townspeople attended the ground-breaking recently. They were served sandwiches and drinks by the ladies of the church.

The building will be adjacent to the church on a site owned by the church for 70 or 80 years. The building will be a 5-room frame structure and will be dedicated to the church upon completion, which is expected to be in about 90 days.

The house will be heated with oil heaters and will have an electric cooking range and water heater. Hardwood floors extend throughout except for the kitchen and bath which are laid with asphalt tile.

The kitchen will have built-in overhead cabinets and in-laid linoleum covered counters around the sink.

—BR—

"I SHOULD LIKE TO BE A MORE complete Christian in regard to the spirit which dominates my life day by day. We live in a tense world and are forever conscious of a severe emotional strain. Therefore, if we are not careful we shall find ourselves becoming irritable at the slightest provocation and saying things which leave wounds that are not easily healed. As the followers of the patient Man of Galilee, we should lay hold on the same spiritual resources which made Him gentle and considerate even in the midst of chaotic outward circumstances."—Edward H. Pruden, The Teacher.

LITTLE ROCK, ARK. — (RNS) — AN initiated state constitutional amendment which will be submitted to Arkansas voters at the November election includes a provision stipulating that no public funds may go to sectarian schools. Use of tax money to give church schools transportation aid or free textbooks would be prohibited by the amendment.